

### A sermon for Passiontide

One of the Fathers has told us that joy always depends on pain. Pain is part of We are hungry and then think how we enjoy our food at last. We are thirsty, deny ourselves so that we can enjoy.

You have heard of rich men in the north who eat salted foods, so that they can be thirsty—for what they call the cocktail. Before the marriage, too, there is the long betrothat. That is why I tell you that heaven is here; this is a part of heaven just as pain is part of pleasure.

Pray that you will suffer more and more and more. Never get tired of suffering. The police variching you, the soldiers gathering taxes, the beating you always get from the sele because you are too poor to pay... smallpox and fever, hunger... that is all part of heaven... the preparation. Perhaps without them—who can tell?

—you wouldn't evjoy heaven so much Hoaven who we be someted:

And heaven. What is heaven? Heaven is where there is no Jefe, no unjust laces, no soldiers, and no hunger. Your children do not die in heaven. You will neave be afraid there—ar usus; e. There are no Red Shirts. Nobody grows old. The crops never full.

Oh, it is easy to say all the things that there will not be in beaven. What is there is God. That is more difficult. Our words are made to describe what we know with our senses. We say 'light' but we are thinking only of the san, 'love'... that means perbags a child. Above all reounder this—heaven is here. Here one, at this minute, your fear and my fear are part of heaven, where there will be no fear any more for ever."

(Excerpted from "THE POWER AND THE GLORY." Copyright 1940 by Gra-hor Greene. Reprinted with permission of Viking Press, Inc. Drawing by Fritz Eichenberg in The Catholic Worker.)

### Blessing of palms to open Holy Week

Traditional Holy Week services will be held in churches and insti-tutions throughout the Archdio-cese next week as final prepara-tions for the Joyous feast of Easter begin,

The solemn observances will open with blessing and distribu-tion of palms on Palm Sunday, April 7. Archbishop Schulte will offer a Pontifical Mass at 9:30 a.m. in the Cathedral. In connec-tion with this Mass, at which Holy Communion will not be distrib-Communion will not be distributed, he will preside at the bless-ing of the Holy Oils, which are used in the administration of the Sacraments and for other liturgi-cal functions throughout the year. The Holy Oils will be available to the clergy after the Mass.

IN ALL OTHER churches, the IN ALL OTHER charches, the principal Mass on Holy Thursday will be celebrated in the evening. The Archbishop has again grant-ed permission for the celebration of a Low Mass in the morning as well as an additional Low Mass in the increase of the control of the discretion of the individual pastors.

the individual pastors.

On Holy Thursday, Holy Communion may be distributed only during or immediately after Mess. At the conclusion of the Llurgical Mass on Holy Thursday, the Blessed Sacrament will be carried in solean procession to the Atlar of Repository, where it will be reserved for the adoration of the fathful during the control of the fathful during the

of three-hour services to be held in St. Mary's Church, beginning at 12 noon. Distribution of Holy Communion will begin about 2:30 n.m.

5 p.m. Way of the Cress devo-tions will be held at noon, 3 p.m. and 7:45 p.m. in St. John's Church.

The Liturgical rife will be part of three-hour services to be held

The 27th annual Outdoor Way at 12 noon. Distribution of Holy Communion will begin about 2:39 to the Cross will be held in the Cross will be held in the War Memorial Plaza, Indianapolis, at 2 pm, on Good Priday, The observance is aponsored by the St. Pins X Council, Knights of Columbus,

# Pope appoints commission to revise Canon Law Code

The commission will carry out the third of three major projects announced by the Pope in the early months of his plans to hold a synod for the Rome diocese and an ecusion superseded all earlier colmenical council, and to update the carry law care.

date the canon law code. The Rome synod was held in January, 1960, and the Sec-ond Vatican Ecumenical Council, which opened last October, is still in progress.

its secretary.

The task of the new commission will be to gather and prepare material for a revision of the canon law code according to the directives of the ecumenical country of the commentation of the comment of t

Canon law is the body of laws and regulations formulated by the Church for the discipline of its members. Its principal sources are decrees issued by the popes, ecumenical councils and decisions of Church tribunals. Canon law grew up slowly over the centuries

grew up slowly over the centuries. Its beginnings go back to the very early days of the Church. In the first century the bishops of Rome governed the Church mainly through correspondent century description of them and settling points of general discipline. Many of these decisions acquired the force of law either at once or in the course of time.

In addition, other bislops en-acted for their own Sees such regulations as local conditions required. These regulations were not general, but sometimes they spread from discess to discess and ended by gaining universal part of the general cashon law, of the properties of the pro-ting of the pro-ting of the properties of the pro-ting of the properties of the pro-ting of the pro-ting of the pro-ting of the properties of the pro-ting of the pro-perties of

ary laws for the whole Church.

DESPITE MANY efforts to
collect and codity these laws, by
the Middle Ages there was considerable confusion about them.
It was difficult to know which
laws were genome, which had
been repealed and which were
still in force, Moont 1149 an still in force, About 1140 an Italian monk, Gratian, compiled a monumental work. He collected and tried to put in order all Church legislation which had accumulated up to his time. Al-

The Council of Trent (1545-1563) was a major landmark in canon law history. The disci-plinary legislation it passed was promulgated in 1594 by Pope Pius IV and constituted the pri-mary source of canon law until the 1918 codification.

me 1918 codification.

By the beginning of the 20th century canon law was again in a state of confusion. At the First Vatiean Council (1889-1870) conditions had prevented the passing of disciplinary laws or consideration of the bishops' request for codification of those already in force,

But in 1994 Pope St, Pius X announced his determination to have a complete and orderly codification of all existing Church laws, with obsolete and outdated ones climinated and others brought into conformity with modern conditions.

modern conditions,

HE APPOINTED a commission
of cardinals under his own chairmanship. On March 25, 1904, the
world's arethishops were asked
to confer with their suffragan
bishops and within four months
to send word as to which laws in
their opinion needed amendment,
their opinion needed amendment,
their opinion meeded amendment,
their opinion meeded amendment,
their opinion meeded in Rome
to attend commission meetings.

to attend commission meetings, when a tendative draft was drawn up, it was submitted to expert cann lawyers who acted as consultors to all bishops and to religious superiors entitled to attend an ecumentical council. Their opinions were then studied by the commission. It is estimated that every canon in the code was discussed from five to 12 times before being finally adopted.

The Code of Canon Law that resulted from these efforts was promulgated on May 27, 1917, by Pope Benedict XV and went into effect the following May 19.

Since then numerous official Church documents which have the force of law have been issued, necessitating the present effort of revision.

The creation of the new com-mission of cardinals was histed at in the norms governing the interim work of the ecumenical council which were published last December 6. The norm (Continued on page 9)

Cardinal to speak

Cardinal Joseph E, Rilter of 5t. Louis will be the principal speaker at the 25th beind convention of the Archdiocesan Council of Cathelic Women, it was announced this week by Mrs. Eli Goodman, ACCW pres-ident. The convention will be held on Sunday and Monday, April 28th and 29th.

The Cardinal will address a 1 p.m. luncheon in the Indiana Roof ballroom. Board meetings will be held on Sunday after-noon in the Sheraton-Lincoln Hotel.



INDIANAPOLIS, INDIANA, APRIL 5, 1963

### BRIGHT SPOT: MEDICINE

# Indianapolis civil rights report: 'good and bad'

A near perfect picture of non-discrimination in the health and hospital facilities of Indianapolis was de-scribed to a visiting U.S. Commission on Civil Rights during hearings last week-end in the Federal Building.

In other vital areas such as housing and employment, however, the city drew a flunking grade.

In an early statement before the Commission, headed by Fa-ther Theodore Hesburgh, presi-dent of Notre Dame University, Mayor Albert II. Losche declared that Indianapolis has no problem of "discord between any etitzens on account of race or color."

### Pontiff to issue peace encyclical

VATICAN CITY—His Holiness Pope John XXIII has announced he is preparing a new encyclical on world peace to be entitled "Pacem in Terris" (Peace on Earth).

An official of the Papal Secretarial of State said the encyclical is of greatest importance and ranked it as the equal of "Mater et Magistra," the Pope's pronouncement on social problems.

He said the document will stress the need for peace with justice, liberty and charity, and respect for the desire for peace-ful co-existence of it liduals and nations.

capitol city.

ACCORDING to Dr. Frank P. Floyd, one of two Negro physicians to testify, indianapolis, size a Southern-type town with good and the south good of the present the southern the present the southern the present the southern the

Speaking specifically of housing, William T, Ray, Negro real estate broker, testified later that Negroes "could not live in 90 per cent of Marion County," because members of the Indianapolis Real Estate Board would not show homes to Negroes unless two other non-white families live on a block.

Admission under oath that the Board restricts its membership to white brokers was made by Robert E. Houk, Board president, Houk stated further that the board had "no program of any kind" to correct the discrimina-tion in housing.

Representatives of real estate brokers, builders and mortgage-lending institutions indicated their willingness, however, to discuss the matters.

the matters.

IN HIS testimony, Patrick J.
Barton, head of the Indianapolis
FIIA Insuring Office, admitted
that his office has made no effort
to calcuate the house, and the robust the
provisions of President Kennedy's recent executive
order which forbids discriminalion in FIIA financed housing.

(A protest was issued this past week by the executive committee of the Mapleton-Fall Creek Neigh-horhood Association against lie "aggressive solicitation of home-

din a statement made public, the group lashed out at brukers who "seem to be indulging in tac-tics purposely calculated to cause panic," The Association urged home-owners in the area to resist be barrage of repeated letters, door-to-door solicitation or telephone calls asking them to sell or rent their home immediately.

("We think this is a very good place to live and to raise our (Continued on page 9)

### **Official**

Ministers for the Solemn Pon-tifical Mass and Blessing of the Holy Oils on Holy Thursday, April 11, 1963, at SS, Peter and Paul Cathedral, 9:30 A.M. (Fast time),

Celebrant:
The Most Reverend Paul C. Schulte, D.D.

Assistant Priest: Rt. Rev. John J. Dovle

l Assistant Deacon: Rev. James Dooley

II Assistant Deacon: Rev. John Minta

Deacon of the Mass: Rev. James Higgins

Subdeacon of the Mass: Rev. John Fish

The Twelve Priests:
Rev John Stahl, Rev, James
Doherty, Rev, John Hartzer, Rev
Oblate Father, Rev, Bernard Riegel, Rev, Franciscan Father,
Rev, Kenneth Smith, Rev, John
Lucrman, Rev, John Ryan, Rev,
George Elford, Rev, William
Munshower, Rev, Richard Zore.

The Seven Deacons:

Rev. Harold Knueven, Rev. Joseph McNally, Rev. Robert Mohrhaus, Rev. Donald Schneider, Rev. Fred Schmitt, Rev. Laurence Lynch, Rev. Edwin Soergel.

The Seven Subdeacons:
Rev. Edmund Banet, Rev. Dale
Burgmeier, Rev. Gerald Burkert,
Rev. Gerald Gettelfinger, Rev.
Henry Herpel, Rev. Lawrence
Pushor, Rev. Edward Ripperger.

Deacon of the Holy Oil: Rev. Joseph McNally

Subdeacon of the Oil of the Sick: Rev. Edmund Banet

Bearer of the Balsam: Rev. Dale Burgmeier

Metropolitan Crossbearer: Rev. John Schoettelkotte

Custodians of the Holy Oils: Very Revs. Cornelius B. Sween-ey and Adolfs Grosbergs.

Masters of Ceremonies: Very Rev. Francis Van Benten, Revs. Kenny Sweeney, Paul Huls-man, William Ripperger.

The Chanting for the Mass and the Blessings will be by the Clergy Choir.

The Holy Oils will be dispensed after this Mass, in the vestibule office of the Cathedral, until noon and again from 12:30 until 2:30 P.M. After that hour the clergy may apply at the Cathedral Rectory.

The Chancery By Order of the Most Reverend Archbishop

# The Archbishop's annual Easter Letter

TO THE CLERGY, RELIGIOUS AND LAITY OF THE ARCHDIOCESE OF INDIANAPOLIS

"O the depth of the riches of the wisdom and of the knowledge of God! How incomprehensible are his judgments, and how unscardiable his ways. For who hath known the mind of the Lord? Or who hath been his ounsellor?" When considered strictly according to human wisdom, we are wont to wonder why Almighty God created the world at all and peopled it with humina beings endowed with intelligence and free will, when He foresaw that man would rebel against Him by sin. Again, according to human wisdom, it is incomprehensible why God after man's defection would think of restoring him to Divine favor and decreeing the work of the Redemption.

It is more incredible purely from human wisdom to conceive of Almighty God sending His own Divine Son into the word to live and to die to effect that Redemption. We are faced yet with another great mystery of God's goodness and wisdom in the establishment of His Church with its mission to bring the merits of the Redemption down through the ages to all mankind, which in effect, means to keep Christ alive and active in our midst. And finally, it is not within the realm of human wisdom to have this subline mission entrusted to human beings. Yet that is In downtown Indianapolis the Good Friday liturgy will be celebrated in St. John's Church, at exactly what God has done. sublime mission entrusted to human beings. Yet, that is

During the past year, Holy Mother the Church in her liturgy has taken us through the full cycle of Christ's life, and during these closing days of Lent she will recall for us the last tragic days of Christ's redeeming work.

During the past twelve months, we have been told how the Redeemer entered the world as a Babe in Bethlehm, livd thirty-three years—the last three of which were spent in teaching the Divine truths. We have been told, too, how He forgave sins and how as a last great legacy of lis love, He instituted the Holy Eucharist in which He remains present amongst us under the appearance of bread and wine.

wine.

Then we have also been told how Christ gathered about Ilim Illis twelve Apostles and gave them the commission to preach what I had taught them, and to continue to do not be to the continue to the con

These were Christ's great powers, and these were the powers which He conferred upon His priesthood and, through the exercise of which, are conferred untold blessings upon the laity today. My dearly beloved in Christ,

you can see from this what a tremendous stake you have in the priesthoood. For in the plan of infinite Wisdom, it is through the priesthood that God chooses to reinstate you in His Divine favor and restore to you your eternal inheritance. It behooves you, therefore, to concern yourselves with the fostering of vocations to this sublime calling in numbers sufficient to make it possible for the merits of Christ's Redemption to reach the souls of all mankind.

Pray, therefore, that God may send laborers into His ineyard in numbers sufficient, and since the preparation those chosen entails many years of study and training, e generous in your contributions toward their education.

be generous in your contributions toward their education.

We are constrained to bring this to your attention, because the cost of educating our students for the priesthood is constantly mounting as is the cost of all education, and our collections for this purpose have not been keeping pace. No other financial investments pay such great spiritual dividends. Keep this in mind when making your offering on Easter morning. Your entire Easter donation will be deficiently of these who have a such as the state of the contribution of the contribut

+ Paul Chehuse



DONATE \$300 TO LATIN SCHOOL.—The St. Jude's Police League, Knights of Columbus, recently pre-sented a denation for \$300 to the Latin School of Indianapolis. Included in the gift is the annual \$200 contribution for scholarships and an additional \$300 for cafeteria chairs. Tim Welfred, president of the senior class, accepts the check from Frank A. Spallins, the organization's past president. Also in the picture, left to right, are the Very Rev, Joseph Brokhago, S.T.O., Latin School rector; Lt. John Kestler, League president; Capt. W. (Staff piohol)

'LONG DAY'S JOURNEY INTO NIGHT'

# O'Neill's masterpiece makes fascinating film

By JAMES W. ARNOLD
Impure Bergman has said that
the movies are concepted with
ally two thins man eventually
the thins man eventually
the thins man eventually
the thins to the thin the thin the
trize dramatist,
asisted his inerest was only
a man and
to its this obeasive concern
vit h ultimate
questions—parcularly man's
anic in a world has the concept the
trian the triangle of the triangle of the
triangle of the triangle of the
triangle of the triangle of the
triangle of the triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle of the
triangle o

T. S. Eliot, whose Christian enthusiasm knows some bounds, described it as "one of the most moving plays I have ever

If the questions are good ones O'Neill's answers are not the sort a Catholic might agree with. The



DRIVEWAYS as low as 20° sq. ft.

as low as & Sq. ft.
NOTHING DOWN
Us to 5 Years to Fay
SONDE TO INSURED
Church and School Playgrounds
and Parking Lots
SCHAFER
CONSTRUCTION CO. FL 6-9708 Also Concrete Driveways

Colonel Sanders' Recipe

Kentucky Fried Chicken

**LENTEN SUGGESTIONS** 

Take Home

SHRIMP BUCKET

30 Jumbo Fried Shrimp with Sauce
Pint of Slaw — 6 Hot Yeast Rolls

6 Jumbo Fried Shrimp with Sauce Slaw — French Fried Potatoes — Roll

OCEAN WHITEFISH SANDWICH

FISH AND CHIPS

Fried Fillet of Ocean Whitefish,
Tartar Sauce — French Fried Potatoes
Slaw — Hot Yeast Roll

SHRIMP BOX

play's ending is a chilling dramatization of despair. But the
matization of despair, But the
matization of despair, But the
matization of despair. But the
child of the hope that he is
wrong, that man may succeed,
where his characters have failed,
in finding what has been lost.

The nearly four-hour play has
been made into a movie with no
words but O'Nell's. Before its
mid-October opening in New
York, director Sidney Lunel
orysinal text had been lettsoned;
which is the consideration of the
orysinal text had been lettsoned;
by shrewd paeing he had cut playing time to a manageable 170
when the considerant letts that
he hardful considerant Luned's
he hardful considerant Luned's
with the considerant letts that
he hardful considerant Luned's
with the considerant lettsoned
when the considerant lettsoned
with the considerant lettsoned
which with the considerant lettsoned
which with the considerant lettsone
which as the considerant lettsone
had the considerant let

his glands.

The only plot in "Journey" is that each character, in the single day that begins with casual post-breakts folking, comes to understand out only himself but each the control of the control

LONG'S Barber & Beauty Shop 2807 N. Franklin FI 9-4710

In one seeme, Mary (Katherime Hephurin) has just resumed, as will appared in the Sec. Sec. 1997. The second of the sec. 1997 was a second of the feel to seintlease through a long closeup on the reaction of the father (Sir Ralph Richardson); then the rest of the section, in which every one avoids mentioning what is must on their mentioning what is must only the mentioning what is must be seen to the terrors of the world; she finds one escape in drugs, and ollier in a fanced return to the security of her hast fault, but for exact their must be seen to the security of her hast fault, but for wall, the "foreiveness of the failured land. Actress Hephuri is required to display every emotion with her vas., lovely talent; only a must be suffered by the first of the section of the must be suffered by the first of the section of

rollicking humor.

"Journey" superbly typifies
O'Neill's concern for what he
felt was the key problem of 20th
century mair. "the death of the
Old God and the failure of
science and materialism to give
screen though the left the Chief
at 13, O'Neill's work is always
grappling with a Catholicism he
never quite regained.

As Sinclair Lewis noted in his Nobel speech, life for O'Neill was "terrifying, magnificent, and often quite horrible, a thing akin to a tornado, an earthquake or a devastating fire."

This fine film may find a new and least, the suffering of man was no small thing. (Legion of Decency: Separate)

U.S. TOUR ENDS

# Orthodox leader hails work of council

NEW YORK—The Orthodox Patriarchate of Moscow, long almost totally isolated long almost totally isolated from Western Christianity, is feeling its way carefully and prayerfully toward in-creased fellowship.

But in the eyes of its chief spokesman, Archibishop Nikodim of Yaroslavl and Rostov, any prospect for reunion with the Church of Itome in the near fu-ture is slight.

ture is slight.

Archibalop Nilodim, head of the Dopartment of External Church Affairs of the Moscow Patriarchate, spoke several times of the Russian Orthodox outlook on the affairs of the Russian Orthodox outlook on the affairs of the Russian Catholic Church during encounters here with representatives of the press. It was just prior to his (March 21) departure homeward how the press, It was just prior to his (March 21) departure homeward no Luticel States as a guest of the National Council of Churches, let led a party of 18 Southernen of six different denominations.

nominations.

THE NATIONAL Council is composed of the maior Protestant and Orthodox Churches of the United States, so the Bassian delegation was not immediately concerned with things Catholic, but at the group's final news on ferroice (March 19), the chief delay did not skirt questions about the Catholic Church,

the Catholic Church.
Following the conference, Arch-bishop Nikodim spoke privately for a short time to this Catholic student of Eastern Christianic, who has a state of the Catholic Chris-che and the Catholic Christianic, who has a creat days carrier on health of the N.C.W.C. News Service. Then he insisted out further discussions the next day in his hotel room.

rounded by the log and encroacing might.

If it weer only autobiographical, a morbid confession of pain and neurosis," "Journey" would be interesting but limited drama. The wonder is that it touches, with such explosive theatrical force, the uniting and disuniting dements in all families as theiry leaves, balf forgiven, nobarried in time of criss; the faults that must be overlooked; the rivalry between children; the career disappointments of the father; the loneliness and borredom of the wife. mission of interest consumers.

In the course of these meetings, Archibishop Nikodim was asked about the reaction of the clergy in Transia to the first session of the Second Vatican Council. This became head of his patrarechate's external affairs division in 1900, and the synderic division in 1900, and the synderic division in 1900, and the synderic division in 1900 and the provision of the patrarechate's external affairs division in 1900, and the synderic division in 1900 and the provision of the patrarechate's external affairs division in 1900 the highest part of the provision of the Carbolic bishops appeared to be of a liberal tendency, and that many ideas were defended which coincide with the general Orthodox view.

"Nevertheless," he said, "se" The play often seems "a long series of speeches and counter-speeches; self-analysis – reaction of the listener—then his self-analysis, and so on ad taedum; The film—self-analysis, and so on ad taedum; The film—self-analysis, and so on ad taedum; The film—self-analysis, and so on ad taedum; analysis, and so on ad taedum; analysis, and taedum self-analysis, and taedum self-analysis of the self-analysis of t

"Nevertheless," he said, "se-far nothing has been decided, we are waiting to see whether these good intentions will pre-vail in the final decisions of the council. In that case, we think a real rapproachement could take place."

take place."

on member of the delegation accompanying Archbishop Nikodim was Archpriest Vitaly Buroug, a professor at the Loningrad theological academy who was one of the Moseow partiarchafts two observer-delegates at the Vatican council. But the Archbishop council, the professor of the Archbishop council, the professor of the Archbishop council, but the Archbishop contact between the Russian retunded and the Catholic Churches is still difficult and that the prospects of remoins in the near future are slight.

Editor's Note—The author of this article is a Belgian-born priest who speaks Russian fluently and has since 1957 been superior of the Russian center—now known as the John XXIII Center for Eastern Christian Studies—at Fordham University in New York. He has served concurrently as head of all testern Rite establishments of the Society of Jesus in North and South America. His article is based on two personal nectings with Russian Orthodox Archbishop Nikodim, head of the External Affairs Department of the Patriarchate of Massow. The Archbishop and kis party visited Indianapolis and Columbus, Ind., during their recent U.S. tour. 

dectrine on the pastoral primare reduces the distinction between that in any case, reunion could make the "Teaching Church" and the "Taught Church" and the "Taught Church" and the Church alone. Any negotiations tooking toward Calholie-Orthodox creunion would have to be under taken in the country of the property of th dectrine on the pastoral primacy of the pope, he said. He said also that in any case, reminion could not be decided on by the Russian Church alone. Any negotiations booking toward Catholic-Orthodox reminion would have to be undertaak en by all the Orthodox Churches together, not by one alone, he insisted. The Archbishop appeared here to be mindful of the reproachful attitude of the Greek Orthodox Church after the Moscow patriarchate decided osend observers to the Vatican council on its own.

Int with visible satisfaction.

connoil on its own.

But with visible satisfaction,
Archhishop Nikodim told his
Catholic interviewer that Patriarch Alexei of Moscow had sent
a telegram of congratulations to
His Holiness Pope John XXIII
when he was awarded the Balzan
Peace Prize. Pope John sent a
very cordial reply, he said.

One priest in the delegation, One priest in the delegation, when asked privately about the impact of the Valican council among Russian Christians, said that few people in Russia knew about the council. "It takes some time before the details of such events are known in Russia," he said.

Russia," he said.

The Saviet press, especially the daily paper Komsomskaya Prayda and the weekly Kowore Vrennya-both widely circulated advected much greater coverage to the Vatican conneil than they generally give religious events. Both communist organs presented the comment of the crisis and decline confronting the Catholic Church of today, he said.

THE ARCHBISHOP himself was asked whether, despite the limited communications, there a growing interest among the Orthodox Christians of Russia in the worldwide ecumenical movement. He replied:

ment, He replied:
"As you know, Faller, the clerge in Bussia are very close to the faithful. The priess very close to the faithful. The priess very close to the faithful. The priess very like yield not know that these kleas were in accord with the editors of the faithful, the carried way we receive foreign delegations of Christians of other chambinations shows you how much faithful and the elergy do desire a rapprochement."
But In answer to another questions of the control of the c

W. O. JONES &

RUG CLEANERS



As Strong and Tough as You Know What . . .

**GRADY'S ASPHALT** 

Asphalt Roads, Drives, Street Construction
Marketers and Appliers of Road Oil Tar. Emulsified Asphalt
5144 College Ave.

Power LAWN **MOWERS** 

SALES & SERVICE of

Goodall Hand & Power

Simplicity Lawn and Garden Power Equipment

Pennsylvania Hand & Power

Lambert Hand & Powered

ME 4-2825

HERBERT A. DAUM CO. INC. 650 VIRGINIA AVE.

in reply:

"We invite the faithful to receive Holy Communion very
offer in fact, we tell them that
they include facelive each time
they invited facelive each time
they invited facelive they invited
(Mass) Person Holy Ethicay
(Mass) Person Holy Ethicay
(Mass) Person Holy Ethicay
they invited facelive they invited
they invited facelive they invited
they invited they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they invited
they

teaching, and tend to impore what is written in the West.

THE ARCHBISHOP was questioned about religious trends in flussia—whether there are separate factions which might be labeled progressive or conservative.

"The Russian believers have always been liberal — meaning the same views — but also extremely traditionalist," he religious progressive movements which is manifested themselves after the (communist religious—for the properties of th

Wm. Weber & Sons

Beech Grove, Indiana ST 7-1391 Breaded Fish Portions For Fish Fries

Delberts BARBER SHOP Apr-Way East , Apr-Way West 6800 Pendleton Pike 2333 Lefsyette Road Li 6-0640 WA 3-0411

ORD DEALERS Of Indianapolis

Jerry Alderman Ford Harry A. Sharp Co. Haffield Motors, Inc. Var Heyl Ford, Inc. Bob Phillips West Side Ford Smart & Perry, Inc.



PIZZA (5",12", 15")
Chicken Baskets
Spaghetti & Ravioli
Shrimp & Fish Baskets
Giant Sandwiches
"Food Fun For Everyone"
We Deliver (East Side)
5629 E. Washington St.
El 9 0977

FL 9-9277

express it very definitely in their lives."

their lives,"

Archibishop Nikodim agreed emphatically that as long as Christian reunion remains unachievable, Christians of East and West aboud pray for each other West aboud the shadow of the collaboration where the collaboration in whatever application of the collaborate with and hop the Russian Church is to work for the peace of the world.

NATIONAL WHOLESALE GROCERY CO. 937 North Capitol Ave. ME 5-3478 INDIANAPOLIS 4, INDIANA

Disciribotors of Quality Foods and Specialties For Churchs, Schools, Hotels and Restaurant

Venetian 89 Blinds Cleaned And Up

\* 24 Hour Service \* New Tapes Installed 89c Yd.
All Work Guaranteed
Small Charge For Pick Up & Delivery
ALL-BRITE VENETIAN
BLIND LAUNDRY
522 N. Rural
H for Assurer Call (17-7353)



ABOUT THE OYSTERS WE SERVE ...

Our purchases—direct from Atlantic waters at the eastern tip of Long Island—reach us on practically ar overnight basis.

Their freshness is absolute and their flavor the fulfillment of the gourmet's demand for perfection.

The Indianapolis Restaurant With a National Reputation

KEY WEST SHRIMP HOUSE 2861 MADISON AVE. ST 6-1441



Wise young couples realize the importance of getting off to a good start in married life through systematic saving for their future. It's both PROTITABLE and SAZE to save at Celtic Federal . . . where savings earn generous dividends . . . and every second up to \$10,000 is INSURED by a permanen agency of the United States Government. Open your account with \$1 or more, and your savings are readily available the year fround, Savings received by the 10th earn dividends for the entire month. SAXE SAZELY, BY MAIL, tool We pay the postage both ways.



Indiana's Oldest Active Savings and Loan Association . Founded 1874

Help Students to Become Priests \$1.00 WILL MAINTAIN A STUDENT FOR ONE DAY



In our Divine Word Seminarles in India, Philippines and Japan, we have a number of students preparing for the priesthood. MANY ARE YERY POOR and need financial help to continue their studies.

Dear Fathers Enclosed find \$\_\_\_ to the priesthood for \_\_\_\_\_ days. ADDRESS..... MAIL TO

REV. FATHER RALPH, NAT'L DIR.

HELP HIM TO REACH HIS GOAL

316 N. MICHIGAN CHICAGO 1

1812 N. Arlington Ave. COMING SOON: 6000 Michigan Rd. - CL 1-7737

Colonel's Carry Out

\$1.50







### Care of souls called council study key: draft on revelation given a new name

commission shallow said.

The commission shallow (March and Commission shallow) (March and Co

VATICAN CITY—A study on tolate, the bulletin said, is "specture care of souts is the key to scoleing other matters which the Vatican council's Coordinating Commission is now studying, a council press bulletin said."

The control of Alexander of Alexander of the control of the

its very nature."

The lay apostolate project has two parts, the bulletin said. The first part studies generel principles of the lay apostolate, such as purpose, its relation to bishons, cooperation among its various forms, and the training of lay apostles. The second examines three basic aspects, Catholic action, charitable action and social action.

TWO PROJECTS submitted by the council's Commission for Bishops and the Ruling of Dio-

task of the passes the successors of the Apoetrethe successors of the Apoetrethe State of the Apoetrethe State of the Apoetrethe State of the State of the Apoetredone by the other commissions
since the beginning of the year.
This work "promises a speedy
completion of the council's great
work." the commission said.

"We meeting of the coMare" THE NEXT meeting of the co-ordinating commission (March 27) studied projects dealing with the pastoral duties of bishops, religious life, the Eastern Church, and the revised project on Rev-elation. Band Instruments - Drums and Supplies A COMPLETE MUSIC SERVICE

**G & G MUSIC COMPANY** 

225 Massachusetts Avenue

MEIrose 8-8154 Glenn W. Niceley

Gib Wilson

Preferred Risk Insurance Service

A. J. "Andy" Auda

Fire - Homeowners - Auto - Life - Boats 4602 E. 10th St. at Drexel, Indianapolis FL 9-5308 Res. FL 7-7161

### A NEW WAY TO SAVE! On Your New Car Purchase

BRAND 63 RAMBLER-170867 1-001. Equip., new 63 RAMBLER-170867 1-01. Equip., red. Taxes, Freight. Only 68.67 Dwn. - 57.31 Mg

PLUS you may receive a cash disident resulting from your purchase. Another Bodocker exclusive—tst payarint Aug. 1st, if desired. Got the details of his sensational profit-sharing plan today. Nobody can sell for less!

"We Really Trade"

1160 W. 16th RODOCKER RAMBLER ME 7.5444

Where Service is Part of the Sale

Gala Easter Family Show!

### Matinees Daily at 2 p.m.—all next week! NOMINATED FOR "BEST PICTURE OF THE YEAR!"



**LAWRENCE** OF ARABIA

ORDER BY MAIL NOW

LYRIC THEATER MEIROSE 5-7359 For groups and theater parties call Melrose 4-2567

Local Ticket Agent: Malcom Hall, Union Bus Station

♦ Pope John XXIII chose a parish whose church is still under construction during his limit Sur-construction during his limit Sur-construction of the construction of the San Basilio's were held in a tem-porary hall and the procession passed in front of the still unfor-shed church which was covered was excerted down the center of the makeshift hall through surgi-ing crowds, he said: "We are pering crowds, he said: "We are a terrible misortune if anything happened to anyone."

4 The Pointff will take a smaller ♦ Pope John XXIII chose

a terrible instartine in anything a price in anything happened to advance."

• The Pontiff will take a smaller part in Rome's Holy Week ceremonics than be made to the property of the propert

arrives.

4. Cardinal Paul Emile Leger, Archibishop of Montreal, has been named by the Pope to the Sacred Consistorial Congregation which prepares matters for consistories, erects floceses and chooses bishops. Pope John himself is Prefect of this congregation.

AY nome

• WASHINGTON — The House leadership has chaaged its direction on Pederal aid to education after a meeting with President Kennely. Apparent plans to give priority to a \$2.7 billion collection after a meeting with a \$2.7 billion collection of the property of the

hus, all-level educational and bill.

• LANSING—The Michigan Senate has overwhelmingly passed a
bas towerwhelmingly passed a
bus transportation of parechial
and other private school pupils.

The bill, which now goes to the
louse, requires that public sets
buses must transport children attending all approved schools in
the district. If the measure is
adopted, an estimated 42,000 nonpublic pupils will ride tax-supported buses.

### Abroad

and the revised passerts sources, and the revised passerts assert and the revised passert and the revised field fi

THE DRAFT project on the sastoral duties of hishops, the sastoral duties of hishops, the first draft studied at the needing, neduded religious instruction—the record for II, strous methods could be recorded to the same than th

lar institutes.

The third draft taken up, the draft on the Eastern Church, covered the hierarchies of the Eastern Catholic Churches, differ-

NCCM convention plans announced

WASHINGTON — Thirty-seven seminars and forms dealing with packed into three days at the backed into three days at the packed into three days at the cannial National Council of Cathonia Men convention in Atlantic City, N.J., from April 24 to 28.

The 20 seminars and 17 forums to be held April 25 to 27 will deal council to the council of the council o

RESETTLEMENT

MIAMI, Fla.—A total of 32,305 Cuban refugees have been reset-tled since January, 1961, by Cath-olic Relief Services National Waj-fare Conferesce, according to a report issued by the Cuban Refu-

Abroad

• BGGTA, Colombia—The exided Auxiliary Bisloop of Haxana
and Auxiliary Bisloop of Haxana
Ambassador to the Holy See was
stoffering from amnesia when be
said the Carbolic Church has not
been undergoing persecution in
Cuba. Bisloop Eduardo Boza
Maxudal recalled total Ambassatied an exhibition in Rome on
the persecuted Church last December 7, and protested the inclusion of Cuba as one of the persecutors. Bisloop Boza pointed
ily expelled trom his native country by the Castro regime, and
that 46 of the 132 priests susted
are also Cuban-horn.

• BURNOS AHRES—A desperate

♦ BUENOS AIRES--A desperate • BUENOS AIRES—A desperate appea. J from Argentina's president to the Archibishop of Buenos Aires for raily Argentinians on bolalf of a peaceful solution to be a peaceful solution to the peace Cardinal Autonio Cagaiane, who has a reputation as a peacemaker-patriot, was reportedly approached by President Jose Maria Guido at a time when Argentina is preparing for national elections.

elections.

• LIMA. Peru—Catholic school authorities have called on Peru's Education Ministry to revoke controls which sysmic Church school plans for improving culcutions of the control with sysmic Church school plans for improving culcutions of the control with sysmic chart of the control were both reaching methods and administration of the control were both reaching methods and administration issued by Father Fernando Vargas, S.J., president of the Association of Church Schools. "Restrictive state measures are stifling Catholic plans to provide better and more diversified education for more diversified education for more Peruvians without regard to (their) economic status."

♦ RIO DE JANEIRO --- Car-dinal Jaime de Barros Camara has praised Gov, Carlos La-

### Orders integration of Catholic schools

of Catholic schools

MEMPHIS. Tenn.-Racial integration in the first flour grades
of Memphis and Stabley County
representation of Memphis and Stabley County
September, it was announced
from the pulpits of all Catholic
churcless here.

The announcement (March 31), in the form of a letter from Rish
op William L. Adrian of Nash
her first six grades in September,
1804, through the eighth grade in
1805 and through the ninth grade
in 1906.

seria of Guanabara state for banning a communist Cuban Solidarity Congress here. Lacerda issued a decree banning the congress and called in state troopers to enforce his ban. His decree said the organizers of the congress had called it to make it "the outpost of the Latin American revolution."

Lalin American revolution."

A MELROURINE. Australia —
Their sland for tax aid to students in private schools has resulted in a year's suspension from the Australan Lalon Party from the Chairchalan Lalon Party later. The counciliors participated in a reversal of a decision to confine scholarship grants to the state schools, an act that brought a storm of protest from Catholic taxpayers.

asphayers.

◆ DJAKARTA, Indonesia—Indonesia's social welfare state is based on spiritual values and should not be confused with Western forms of government of a communist or capitalistic nature. The Indonesian Califor Students (Fen. Abrill Harris Nasution, the nation's top military leader. Gen. Abrill Harris Nasution, the nation's top military leader. Gen. Abrill harris Nasution, the nation's top military leader. Gen. Abrill harris Nasution that indonesia's aims are "not only individual freedom and equality individual freedom and equality individual size social justice, spiritual amenbers of its society." He said that the country's affirmation of its bers of its society." He said that the country's affirmation of its belief in God guarantees that the government will recognize and promote spiritual values.

promote spiracar ...

♦ BERLIN → Cardinal
Wyszynski compared Pe
legalized abortion program
the

even If it should cost us dearly.

\$\phi\$ VIENNA — Conflicting reports have reached here about alleged talks between the U.S. and communist Hungary on Mindsenty. Reports from Budieston, Reports from He U.S. legation Primate from the U.S. legation Primate from the U.S. legation Here, where the has lived in exylum since 1956. Meanwhile, impact has he State Department has issued a denial that any negetiations are taking place.

\$\text{MANNE\_CONTROL MANNE\_CONTROL MANNE\_CONT

A ROME—Catholic priests have a dity during an election campain to spake up and point out the Church's stand against voting for communists or their allier of the Church's careering to Cardinal Alfredo (Datavian, In an article in the March 3) issue of Famiglia Chris-

A RAWALPINDI, Pakistan — A bill introduced here in the West Pakistan Assembly would allow the disinheritance of Muslims who embrace Christianity. If the bill becomes law, a smallim convert to Christianity would lose

### Priest lectures policemen

NEWARK, N.J.-A priest will lecture members of the Newark Police Department on projudice.

Pather Edward V. Sullivan of Seton Hall University, South Orange, a sociologist and promoter of interracial harmony, will take part in a program designed to reach the 1,566-member police force within three years.

### ASKREN MONUMENT CO.



Indianapolis — Call FL 7-7629 —





St. Joseph Daily Missal



\* Confraternity Version

★ Latin-English Ordinary \* Simplified

THE NEW — IDEAL — COM-PLETE Daily Missal for Every Catholic to "Pray the Mass" with greater ease and under-standing.

No. 810-22-Black cloth, gold stamped, red edges. No. 810-02—Black simulated leather, gold edges...... No. 810-13-DeLuxe, black

Catholic Picture Bible



Gloriously Illustrated

Name Gold-stamped on Front, Also Protective Cover— Only SI Extra. Why send hundreds of miles away for these Missals when we have a complete stock?

HERE AT LAST! What Catholics have been waiting for! Here is the ideal way for the Catholic Family to enjoy the Bible together. 208 Pages—Size 6x9

No. 433-22—Cloth cover, gold stamping

Choice Selection of EASTER CARDS for Priests and Sisters

SUNDAY MISSAL



Easy-to-Use. Extra Large Clear Type. Confraternity Version to follow Priest word for word. Beautiful Full Color-Illustrations, including 15 Mysteries of the Rosary.

All Missals Shown Are Latest Revised Editions

HOLY BIBLE



New Catholic Edition UP-TO-DATE FEATURES . . New Confraternity Text - New translations of the Psalms. 

No. 610 13—Black leather, title on cover in red and gold, gold edges, 80 full color illos. \$11.50

The New Continuous St. Joseph Sunday Missal



Yes... here is the new and most simplified Sunday Missal. There is absolutely no turning of pages! No confusion! No references.

Once you have used this New Miss at Mass...you will discover how easy using a Missal can be.

No. 720 22—Black finen cloth, red edges

. 720 13-B DeLuxe leather, lorocco grain, gold edges, tamped in red and gold

Lives Of Saints



AT LAST? A New Modern, Beau-tifully illustrated Lives of the Saints — with short, inspiring biographies for each day of the vent: Included are over 70 col-ored illustrations of the most popular Saints printed in 2 colors throughout, 512 Pages.

No. 870-22-Maroon sim, leather bright gold stamping 52,95

St. Joseph Holy Week Missal .......35c

One Hour FREE PARKING at Marathon Garage, 121 E. Maryland. Have your ticket stamped in our store. Phone and Mail Orders Filled on Day Received



INDIANA CHURCH SUPPLY

CATHOLIC SUPPLY HOUSE



107 South Pennsylvania RECORD CONTRACTOR CONT

ME 7-8797

### Comment

The opinions expressed in these editorial columns represent a Catholic viewpoint—not necessarily THE Catholic viewpoint. They are efforts of the editors to serve public ninion within the Church and within the Nation.

### Federal aid

The local brand of do-it-yourself-without-Federal-Aid philosophy never looked more ridiculous than during the hearings conducted in Indianapolis last week by the U.S. Commission on Civil Rights.

It took the power of a Federal subpoena to get representatives of the real estate board, mortgage bankers and loan companies, builders and developers to come together in one room with Negro real estate brokers and discuss the problem of housing discrimination.

The Indianapolis Mayor's Commission on Human Rights

The Indianapolis Mayor's Commission on Human Rights was never able to accomplish this.

The U.S. Commission, under the direction of Father Theodore Hesburgh, president of Notre Dame University, got some of the local big-wigs in housing to make admissions never before made public.

After much expert probing and prodding, the head of the Real Estate Board was induced to admit:

(1) That Negro real estate brokers are not allowed to be members of the Indianapoiis Real Estate Board, though he had previously maintained that he knew of no reason why Negro brokers had never applied for membership to that board.

(2) That a Negro moving into a white neighborhood does not necessarily depreciate property values, though he had previously maintained that members of the Real Estate Board followed a ruling of not selling to Negroes in a white neighborhood to preserve property values.

And the openuity access of the Negroes of the Negroes in a white neighborhood to preserve property values.

And the executive secretary of the Marion County Residential Builders, Inc., was induced to admit that there are neighborhoods of new development where Negroes cannobuy, though he previously maintained that there is an great problem in Indianapolis for anybody to buy housing where he wants.

In the course of the hearings it became evident that the local loan companies had recently abandoned a practice of refusing Negro loans to buy homes in all-white neighborhoods. The announcement of the coming to town of the U.S. Commission obviously had something to do with this significance. cant change

And the coming to town of the U.S. Commission should bring other changes.

The hearings should make Indianapolis citizens conscious of the alarming problems of the inner city. Like most of the large Northern cities, Indianapolis is being overwhelmed by a great influx of Negroes from the South, poorly educated and ill-equipped for city life.

Froud facilities in designer was a considered to the control of the

educated and ill-equipped for city life.

Equal facilities in education are not enough for the children of these people, because they do not begin equal. Indianapolis schools should spend twice as much in educating these children as is now spent in the better suburban schools. This is why Federal aid to education is so badly needed. Indianapolis cannot cope with the problem alone, for it is a problem which Indianapolis did not create itself. The same holds true for the problem of housing in the inner city. The poor Negroes who move North from the South have no money with which to buy a home, and there is no decent low cost rental property available to the Negro. This is why Federal housing is a must for Indianapolis.

Up until now the Hoosier fear of Federal aid has blinded

Up until now the Hoosier fear of Federal aid has blinded community to the injustices perpetrated upon the

There is hope now that the visit of the U.S. Commission on Civil Rights will help our community leaders recognize that the Negro immigrants from the South have a right to Federal aid in housing and education which will lift them to the advantages of full citizenship.

### Bright spot

Last week-end's Civil Rights hearings in Indianapolis had one bright spot amid other damning testimony regard-ing discrimination in the community.

The visiting Commissioners had high praise for the non-discriminatory practices in the health and hospital field here. Indeed, in this area the city was rated tops in the country among cities where hearings have been held.

country among cities where hearings have been held.

Sharing hospital facilities involves a relationship more personal and more intimate than normal daily encounters between races on the job or in the classroom. Yet, medical representatives of Indianapolis hospitals reported no significant racial incidents in recent years.

If such a degree of racial harmony can be demonstrated in our hospitals under strained circumstances, surely this example could be emulated in other situations, such as employment and housing.

### The Sioux story

In the book of American frontier history, the tracks of Sioux pomies cover many pages. North across America, they were once a proud and strong people. In the wars on the Plains, they struck down foolish Fetterman, destroyed Custer's command, and died bravely at Wagon Box. They could fight the long columns of blue. But they could not fight forever the lobbying power of a mining syndicate, translated into a good-Indian-dead-Indian campaign and the dispatching of more troops, more Gatlings. . . . When the leaders came in, the Sioux soon learned what surrender was to mean. There was the killing of Sitting Bull and of Crazy Horse, to be dismissed on agency reports as matters of 'resisting arrest.' After that, in many places and many times, there was the grant of agency officials, the 'errors' in shipments of food and clothing.

Today, us The New Republic reported recently, the

Today, as The New Republic reported recently, the Sioux are now experiencing the last chapter in their story of surrender since the war parties gave up about a century are

of surrencer since the war parties gave up about a cen-tury ago.

In South Dakota, the state has now obtained from the Federal government jurisdiction over Indian affairs. Fed-eral law enforcement officers no longer have jurisdiction over Indians in criminal affairs; and trials of Indians by Indian courts will no longer take place.

For the Sioux, such "local control" also means facing all the force of local prejudice and hostility (once held comparatively in check by the fear of Federal investiga-tion and action).

Na chost dance will help the Sioux. But their civil

tion and action).

No gloost dance will help the Sioux. But their civil rights, their human rights, need not fall in jeopardy if enough people in non-Indian communities demonstrate the brotherhood—and the power of conscience—to resist and suppress the hostility and intolerance of restaurant owners, policemen, or motel owners.

Finally, we do hope that no anti-Indian theorist advances some case for "Americanism" to cover his fear and his prejudice. Since the memory of the Sloux captures a time of the great herds and long grass—an America ages old—such an argument might be rather embarrassing.

### • QUESTION BOX

### Why do Canadians not have to fast?

By MSGR. J. D. CONWAY

Q. I have a brother who has just been transferred to Toronto, Canada. In a recent letter he states that the thingh ellies about his new location is that they don't have to fast during Lent, only on Ash Wednosday and Good Friday. We find this rether hard to understand. It seems to me that during Lent, unless there is starvation or war, or the like.

My husband is a convert, and it is rather difficult to explain the reasons for this exemption.



A. Everyone in the entire world should do penance and practice self-denial during Lent, and at other times of the year, too. But fasting is a law of the Church, determining a particular kind of penance and self-denial for people between the ages of 2 and 49, on the week-days of Lent. The same Church which made this law can change it or revoke it. This does not remove the obligation of doing penance; it merely leaves the choice of various ways of self-denial to you.

The law of fasting is made by the top authority the Church, the Pope. So, in principle, it is ty the Pope who can change this law, or permit ceptions to it—which we call dispensations.

Lowever, the Pope can delegate his authority to others. During World War II Pope Pius XII gave almost unified authority to the Bishops of the World to dispense their people from fast and abstinence, when they judged it necessary or advisable. After the war was over this power of dispensing was Binited a bili, but still remained quite extensive. So the Bishops of Canada—and a few in the United States, who have imitated them, have the authority to exempt their people from fasting, provided that—in their judgment—there are sufficient reasons for it.

I do not know the reasons which prompted the Canadian Bishops to grant this dispensation these last few years; but I have great confidence in their judgment. So I hope your brother enjoys his privileges in Toronto, and still finds ways of doing

Q. I was talking recently to a Seventh Day Adventist. He said that St. Joseph was married before He took the Blessed Virgin as his wife, that he had a dozen or so children by his first marriage, and that the Gospels call these children the brothers and sisters of Jesus. I said that Joseph was never married before, that he took the Blessed Virgin and both lived a chaste life until death. Am I right?

A. I am sure that you are right regarding their "chaste life until death," and I am quite convinced that St. Joseph never had a previous wife or any children of his own. But I cannot prove it. On the other hand the statement of your Seventh Day Adventist is based only on unreliable stories from apocrypial writings, especially the "Original Gospel (Proto-exangelium) of Jamess" and the "Gospel of Peter"; and on the acceptance of these stories by a few early Faithers of the Church, especially Origen, St. Gregory of Nyssa, and St. Cyril of Alexandria.

The great body of Christian tradition has held quite the contrary, subscribing to the forceful statement of St. Jerome that St. Joseph was a virgin. The Proto-evangelium of James told its fanciful stories to bolster the virginity of the Blessed Virgin, making Joseph an old man and a widower. Some of its imaginings (e.g. about the flowering rod of Joseph) retain some popularity today.

Joseph) retain some popularity today.

Origen found in this imagined prior marriage of Joseph a handy explination of the "Brothers of the Lord" a complicate of the control of the "Brothers of the Lord" a complicate of the control of the Lord" as complicated in this case of the control of th

Q. A couple weeks ago a book salesman selling "Bible Story" by Arthur S. Maxwell came to my door. I bought some. He showed me a booklet that was full of letters from different clergymen who OK them. Some were Catholic priests and Sisters. Are they OK as Catholic material for reading? They are really very pretty with colored pictures.

A. And I will wager that you gave your sales-man many pretty green pictures of George Washing-ton, and maybe a few of Abraham Lincoln, before he let you have the hooks.

The first thing you should look for in judging a book of this kind is an "Imprimatur," printed just before the title page. It should have the name of some bishop, and if you do not recognize that name it would be well to check on it. The "Imprimatur" is not an endorsement of the quality or value of the book: it mereby gives assurance that there is nothing objectionable in it from the Catholic point of view.

If the salesman is unknown to you, and if he represents a publisher with whom you are not familiar, it would be well to inquire whether or not he has the approval of your pastor, your hishop, or your fletter Business Bureau. There are many-hit-andrum salesmen, looking for a quick profit from pious, trusting people.

I home were

I hope you enjoy your "Bible Story."

Q. Being a recent convert I was surprised when friend told me a Catholic should not be hypno-ted. How should a Catholic feel about hypnotism?

A. It seems that hypnosis can be used in cer n cases as an effective means of anesthesia of A. It seems that hypnosis can be used in certain cases as an effective means of anesthesia or as a means of treatment in mental and emotional problems. In such cases, at the hands of a competent and responsible doctor, its use would be permitted for a Catholic. It is not a plaything. It is wrong to use it lightly, as a means of entertainment or an experiment of curiosity.

### PUNCH DRUNK SPORT



### OPINIONS

### Readers sound off about television

On Monday, March 25, TV Sta-tion WTTV took one Giant Step toward program improvement. I am referring to the Triumphant Hour, Dramatzing the Glorious Mysteries of the Rosary, as it did, led me to hope maybe there is more to come.

I wonder how many of our Indiana Catholics were lucky enough to see it. I don't mean to imply that the participants are going to be in line for the Emmy, but it was such a welcome change, it was like a breath of Spring.

I hope that every one who did see it, and enjoyed it, will write a letter or card to the program director and tell him so. That is the only way we will get more of the same.

Mrs. H. H. Hungate

### Going My Way

To the Editor:

Well, they are going to sack "Going My Way." It seems that it is now at the same time as "The Beverly Hillbillies," which has knocked its rating way down, so off the air it goes.

This makes me very sad as I am sure there will be others who enjoy clean and decent programs.

What can we do about it, you y? Let us all write into this

A.B.C.—Television New York, New York

Express you opinions, let then know how much we all would like it to stay on the air nex season also. It is a varied program—not only does it have priests, but a Protestant minister and a Rabbi in it also.

Television is an inspiration for us all, especially good and clean family series, which we so seldom get these days. If they start taking series such as "Going My Way" off the air, others will follow. So piese let us all get the ball rolling and write to the above address.

Disappointed, but hopeful. Mrs. R. L. Sterger Indianapolis

### An editor writes

To the Editor:

To the Littor:

May I be permitted to toss a
bouquet and brickhat your way?

First, the bouquet: I tip my editorial hat to you for the fine editorials that graced your March
29 issue, It is good to see that
you recognize the need to apply
Christian ideas and ideals to the
current local scene.

So many Catholic weeklies imagine the struggle for souls is centered in Cuba or the Supreme Court, in the Kremlin or the Congress when it debates Federal aid to education. The struggle is nearer and nastier than they go the congress when and nastier than they provided the congress of the congress when and clear.

Last and least, the brickbat: must express disappointment ver your cartoon in the same sue depicting the "U.S. Gallery Sanctity" wherein is shown nly Blessed Elizabeth Seton.

Admittedly, she is the first native born flower of holiness in America but are we to discrim-inate against the citizen-saint who was not native born, St. Francis Cabrini? Are we to keep her out

of the gallery of U.S. saints simply because she was an immi-grant who later became a citizen? The cartoon showed five empty niches—but not one could be spared for St. Frances Cabrini! to be a Christian living in a de-

Executive Editor
Catholic Star Herald
Camden 2, N.J. Msgr. S. J. Adamo,

### 'Vocation Day'

To the Editor:

I've just read "Vocation Day" the March 22 issue of "The Cri-prion."

Today, as always, encouragement is needed from the home and school toward vocations—both male and female. I believe this program deserved the pictures and space given it.

The words: "This Sister Ann Loyola, S.P., of Holy Cross School, is really on the ball" came quickly to my mind.

As a mother of three pre-schoolers, I sincerely hope when they are 8th or 6th grades, such a worthwhile program will be held in their school. I feet the par-ticipants as well as the audience gained general knowledge and impiration from it.

Mrs. Mary Ann Green Indianapolis

P.S.: Your weekly illustrated feature depicting various reli-gious orders is most informative.

### Democracy

To the Editor:

Perhaps the fact that we are Christians living in a democracy should lead us to reflect on our situation.

Are we too glib in saying that democracy derives from Christian inspiration? Or do we say it too infreque tly?

While it is necessary and salu tary that we say so—attractively and with salt—what does it mean

It is still in order for us to wonder if democracy is derived from Christianity, why does it not lead men to Christianity? Take the Supreme Court decision on the Regents' Prayer. This is hardly the judicial reflection of a Christian conscience—or so it would seem.

In asking why democracy does not lead men to Christianity, I do not desire any form of Church and State union.

But, I do desire that we find means, democratically arrived at, used and sustained, that public authority, like all creatures, find appropriate means to recognize its Creator.

But if this is to be done. Chris tians will have to recognize cer-tain facts about a democracy.

One is that we are talking about the natural order. The order of reason and freedom.

So, we are not theologizing about the State.

In this country, our tradition of freedom is stronger, more vital and more articulate than is our tradition of reason—or what Lippman would call, the public philosophy.

So, it is up to us, and with men like Maritain and Father J. Court-ney Murray, we have guides, to discuss our tradition of freedom.

For it is almost true to say that freedom is to democracy what grace is to the spiritual life.

And the first truth to meditate or is that God is free. Freedom belongs appropriately to Him because in all things. He must have first place. He Who "a" must also be free. Only because He is free, absolutely speaking, are we free!

And what does this mean for us in democracy—especially those who acknowledge that God has become flesh?

tively Henry C. Mayer mean Louisville, Ky.

By Bill O'Malley

### CONTROVERSY

### Managed news— Catholic style

By GERARD E. SHERRY (In the Georgia Bulletin)

Several of our Catholic newspapers have joined in the chorus of anti-Administration commentators in relation to alleged "managed news." Also he affair concerning Catholic University of America and the banned theologians, urns out to be greatest piece of "managed news" we have come across — at least since the banning of Catholic speakers at San Diego a couple of years ago.

speakers at San Diego a couple of years ago.

1 am, of course, referring to the handling of the
CU affair by the News Service of the National Catholie Welfare Conference. The NC, however, was not
the only eulpril. Most of the Catholic weekles tabelled "Conservative" also managed to keep their
readers inportant of the frue import of the CU action.
These newspapers further deprived their readers of
the knowledge that there was widespread criticism
of the CU in responsible Catholic circles.

I RECENTLY had some correspondence with Frank Hall, Director of NC News Service. I had complained about their initial pro-CU coverage of the affair. Naturally, he denied it, and said they had done eight stories with only three in defense of the CU. He said the NC had not been biased either for or against the University action.

Let's look at the facts. Catholic University's banning of the four theologians broke into the public forum on January 18 when the student newspaper. The Tower, complained about CU Administration's action. A month later, The Oklahoma Courier, and the Davenport Messenger had some news stories making the disclosure. The NCWC News Service remained silent.

On Friday, February 15, this writer phoned the news editor at the NC in Washington. He asked what they were going to do to keep the editors informed. The NC editor said he did not know what they could do, seeing as the public relations girl at Catholic U was on vacation. I then asked that they at least send out an editorial information on the subject, and was told they would look into it.

ON SATURDAY, February 16, an editorial information was issued by the NC in which they quoted the Vice Rector, defending the University position. The next story they put out defended the CU through a news story statement by the Rector of Catholic U. After that, the News Service got brave and quoted adverse comment.

The deplorable thing about all this is that the Catholic press is being constantly urged to ignore rumor and print only news from authentic sources. The trouble is, this often means we do not get the news. Indeed, sometimes we first discover something in a secular magazine or another news service. Sometimes the reports are incorrect, and the Catholic editor is left out on a limb. He often wishes his own news service could fill him in before there is distortion.

Again, we can give the CU controversy as the latest example. Only about ten papers reported both sides of the issue the week following the first disclosures in the Catholic press. It was only after some of my conferers saw the chorts sweel against the CU action that they jumped on the band wagon. Regretably, some Catholic editors have to this day omitted to give their readers the full story. Some have printed only the University's side, some have ignored it altogether. If this is not "managed ness," I would like to know what is. Naturally, there are many more examples.

### (Question Box Continued)

Q. I am experiencing a confusion as to what is the correct rule for observing Holy Days of Doligation, other than attending Mass. On last December 8, a Saturday, many people did their Christian mas shopping and all the stores and services were open. It is my impression that the same rule applies as on Sunday and that we should not shop on a Holy Day.

A. In principle the same rule does apply. We find the law in Can. 1288: we should abstain from servile work and from "forensic acts" (e.g. court sessions); and also, unless there is legitimate customs to the contrary, from public marketing, merchandising, and other public buying and selling.

It is my belief that we do have a legitimate custom to the contrary in our country, for those four Holy Days which are not legal holidays the Ascension, Asumption, All Saints and the Immaculate Conception. I do not arkive soy to shop on these days if it can be reasonably avoided; but I will not criticize you if you do.

Q. I was given a Rosary which has all these blessings and indulgences attached: Apostelic, Brightime, Crosler and Dominican, with the crucifix blessed for happy death indulgences and for making the Stations of the Cross. The rosary has been touched to the relics of 51, Jude. Will you please tell me what all these mean?

A. No, I don't think I will. Just say your rosary devoutly, meditating on the mysteries of the life, death and resurrection of our Savior, and let some actuarial angel, with nothing else to do, keep track of your indulgences. Why foul up your spiritual lile with confusing technical details?

Incidentally, it is quite common for rosaries to be blessed with most of these indulgences—except for the circumstance, largely sentimental, of having touched relies of St. Jude.

Q. I have read in a Catholic book that a mar-riage between two Catholics would not be valid unless they were both baptized. Why lan't it neces-sary then, in a mixed marriage, for the Profestant to be baptized in his own Church?

A. Throw that book away. Or better yet, read it more carefully. You can't be a Catholic unless you are baptized. So you can't have two Catholics unless both are baptized. A special dispensation is required for a Ca

A special dispensation is required for a Catholic to marry a non-haptized person. In technical language we call it a dispensation from the Lapediment of disparily of cult. A marriage contracted with this dispensation is valid, but it is not a sacrament. Maybe that is what you have in mind.





ILLD DO A MUCH BETTER JOB ON THIS SISTER,

# Time's attack on Church in Chicago ill-advised

By MSGR. GEORGE HIGGINS

Time magazine seems to be sparring for a fight with the Churches of this country, on the churches of this country, on the churches of the churches in the Churches in

Churches have little or nothing to offer.

This sweeping indictment of organized religion was meant to apply to all of the major religions groups in the Chief State.

In its March 15th ever store, the chief state.

In its March 15th ever store, the indicate state of the carbon chief of the chief state.

In its March 15th ever store, the indicate state of the carbon chief of the chief state of the carbon chief of the chief state of the carbon chief state of the carbon chief state of the carbon chief state of the chief state of the carbon chief state of the ca

Three officials of the (Protes-nt) Church Federation of Great-Chicago also

HOLY WEEK: A FRIEND DIES

DEEPLY MOYING the other day was the funeral Mass of a man we had known many years. The crowd in the church was impressive, causing onlookers to exclaim in a mazement. . . For he was one of those whose special gifts is made to the state of the state of

"Dear Monskynor. I am interested in along ing a seminarian. I cannot afford to pay the \$600 at once but will be able to space it over two years, paying \$500 a month. . . I am 17, just graduated from high school. I have a steady permanent job."

Sisters of St. Catherine of Sienna in IRAQ. You may write them through our office!

VOUR EASTER BONNET—
may have many ribbons on it, but a STRINGLESS GIFT to us
will speed help where it's most needed!

THE ANCIENTS COPIED NATURE. Expytlans decorated their pillars with lotus blossoms; the Greeks favored acanthus leaves. . Solonom's temple featured strings of pomeranates and his crown was patterned after the blossom of this fruit. . . Christ spoke in parables of the 'illies of the field'. . . For those sending in a donation for the missions, we'll mail a card of PIRESED FOWERS from the floly Land if requested . . If you wish to hake sent gift in another tame, we'll send that pressor a lovely EASTER GIFT GAID.

EASTER GIFTS YOU CAN GIVE:

☐ Membership in our association, \$1 a year per person;

\$5 for a family, Perpetual; \$20 single; \$100 family,

☐ JOIN one of our DOLLAH-3-MONTH CLUES, to help
the aged, orphans, lepers, etc.

☐ A MEMORIAL CHAPLE for a loved one, Cost; \$2,000 to

S.,000.

A MEMORIAL SCHOOL, Cost: \$2,000.

A SIG POOD PACKAGE to help a PALESTINE REFUGIE FABRUARY for one month.

A WARM BLANKET to a Redouin, Cost: \$2,
KINDLY REMEMBER US IN YOUR WILL, LEGAL TITLE:
BE CATHOLIC NEAR EAST WELFARE ASSOCIATION, As
member of our association, son share in the graces of 15,000
issionary priesis and the Masses of the Holy Father:

PRANCIS CARDINAL SPELIMAN, President
May. Joseph T. Ryen, Nevi Sar'y
Sand all commiscripts set
CATHOLIC NEAR EAST WELFARE ASSOCIATION
480 Lexinglon Ave. at 4616 15. New York 17, N. Y.

FROM THE GARDEN STATE, Barbara write

HOLY WEEK: A FRIEND DIES

"was based on inaccurate, distorted information. . ."
Time's reaction to Monsignor Egan's protest was rather eavier: "Time, realizing the heat of the controversy, neither intended nor perpetrated calumny or lihel, it respects Monsignor Egan's position, reggets his anger, and stands by its story."

When the editors of Time say that they are prepared to stick by their story on this contro-versy, they apparently mean that, in their judgment, this story was researched very care-fully and took into account of the pertinent evidence.

The fact is that Time's re-searchers either didn't look at all the pertinent evidence in the H.P.-K. controversy, or, having studied the entire record, decid-ed to ignore significant parts of it.

First, Time failed to tell its eaders that the Chicago Defendreaders that the Chicago Defender—the leading Negro usespaner in Chicago—enthusiastically endersed Monisone Egan's position with reference to the HD-K controversy. "No more eloquent plea," said the Defender, "could have been made on behalf of the people than that which was made by Monsignor Egan. The power to him; and long may he live!"

Rossi and Dentler are connected with the University of Chicago and therefore are not open to the suspicion of being prejudiced in Gavor of Egan's position. They factor of the Carlon of Egan's Mortes which were used by Egan's office in this controversy, but on the subject of Egan's more conclusions are markedly different from those of Time.

Time.

Rossi and Deutler admit that

"the Catholic Church had real
and substantial interests in the
fate of the aging and deteriorating city neighborhousd." (So did
the University of Chicago.) But
Egan's real motivation, they say,
was to protect the interests of the
poor and, more specifically, of
the Veiger Door. Egan, they point
(Continued on page 10)



CHILDREN'S ART BAZAAR—The eighth annual Children's Art Bazaar will be held in the William H. Block Co. auditorium, indianapolis, from April 15-20. Each elementary school in Marion County is invited to submit eight pictures for exhibition. Blue ribons will be awarded by the judges for the most promising entries. These "museum choices" will be sold for 52, while others will sell for 51. Proceeds are used for art scholarships, prints and books for all the participating schools. Shown above presenting one of the art books to Sister Marte St. Aubyn, C.S.J., principal of 51. Roch's School, are Mrs. Fred Dilger, left, and Mrs. Robert Shirey. (Staff phots)

### • BOOKS OF THE HOUR

# Raps new Kueng book

By D. 8. THEALL, O.S.8.
When the author of a very good first movel follows it with one not nearly so good, he is said to have "second novel trouble."
I would suggest that, in "That The World May Believe" (Sheed and Ward, SB.)
Fr. Hans Kueng has "Second-frontibe." This little apological work is not, in short, what we might have expected of the author of the author of the author of the content of the second strength and the second sec

hriefly and in oversamplifica-form.

It is oversimplification, for instance, to say at the outsel that the grid. I women in the same that it is a superior of the con-tact of the contact of the Aposles' Creed. True, one must judge another religion by its best, rather than its poor or mediucer communicatiss—but if can cer-cemmunicatis—but if can cer-cemmunicatis—but if can cer-rousestants, generally speaking, believe quite the same things that Catholies do about the very nature of God, about the divinity of Christ, the Virgim Birth, the oldy Glost, the Catholie Churcha-nany more, puchaps, would be-lieve these things if they under-stond them properly; still. I hinks Fr. Kineng varily oversimplifies.

Again, though modern Catholic scholarship and apologetics result of the control o

Scriptures."

Some of Fr, Kueng's points are well taken — though I believe many of the same ones to have been more tellingly made by Fr, Yves Congar in "The Whole Wide World My Parish."

In an age of rejoicing (at least

### PAPAL DONATION

VATICAN CITY — Pope John XXIII donated \$5,300 for the re-lief of victims of the recent dis-astrous fire that ravaged a large slum area in Saigon, South Vict-nam. Some 40,000 persons were left homeless as a result of the blaze.

### The Criterion

Official Newspaper of the Archdiocese of Indianapolis

124 W. Georgia, P.O. Box 174 Indianapolis 6, Ind. MEIrose 5-4531



Member Audit Bureau of Circulations Circulations
Member Catholic
Press Association Entered as Second Class matter at Post Office, Indianapolis, Ind.

EDITOR, Rev. Raymond T Bosler: ASSOCIATE EDITOR Rev. Paul J. Couriney: MAN AGING EDITOR. Fred W Frios; NEWS EDITOR, Paul G Fox: ADVERTISING MAN AGER, James T. Brady.

Price \$4.00 a year. Published Weekly Except Last Week in December. of the same

chapter on "What Happens the Natural Law "worthen in their hearts," and to have by God of strates, some obscure longing for windever in the research for some of the research for some to use h in g. "Prayers of the Pagans," coming from the Bot, to 1709 of the law for the region of the heart of the region of

popularity today of astrology, does not seem to ham together with the rest of Fr. Kueng's arguments. When, still arguing against superstitions practices, Fr. Kueng says that "The Council of Trent exhorted the bistops to remove absolutely out of the Church all special numbers of particular Masses and Candles," I think the may leave readers in the council of the cou Finally, I think that some of

# MOBILHEAT

"Our Oil Heat, Can't Be Beat"

LITZELMAN

Coal & Oil Corp.



ME 7-1318
445 N. HOLMES AVE

### **Grinsteiner Funeral Home**

Established 1854

### 2313 W. WASH. ST. ME. 2-9352

# USHER

Funeral Home, Inc.

Frank E. Johns 

# TURN to ST. JUDE

St. Jude Solemn Novena APRIL 20 to 28, 1963

A GIFT WILL BE SENT TO THOSE TAKING PART IN THE SOLEMN NOVENA

# ENCLOSE \$

MARK PETITIONS, FILL IN, CLIP AND MAIL

DERR FAIRER, ROBERT: PLEAS PLACE MY PETITIONS BEFORE THE MATIONAL SHRINE OF ST. JUDE IN THE COMMING NOVERAL DEPARTMENT OF THE PROPERTY OF THE COMMENT OF RUSSIA DEPARTMENT OF THE PROPERTY OF FOR THE CLARETIAN SEMINARY BUILDING FUND

Address \_\_ MAIL TO: NATIONAL SHRINE OF ST. JUDE 221 West Madison Street, Sec. 18 Chicago 6, Illinois • WHAT OF THE DAY

# Time to outlaw boxing

### Orchestra plays in Boston church

BOSTON — In the presence of two cardinals and an overflow congregation, a 35-piece orchestra in the sanctuary of Holy Cross cathedral here played specially composed music for a Solemn Pontifical Mass.

It was the first time here that It was the first time here that an orchestra had performed in the eathedral sanctuary. It ac-companied a 180-voice choir. The Mass was offered in thanksgiving for the centennial of Boston Col-lege, which is conducted by the Jesuits.

Farley FUNERAL HOMES 2950 N. HIGH SCHOOL RD. 1604 W. MORRIS ST.





of FLOWERS in your Home Church, or at your Easter Party.

Potted Plants

Cut Flowers

all Us For Suggestions

sout Thomens John France & Sons

2401 W. Wash. ME 7-3525 CITY-WIDE DELIVERY

but one does not need to be around boxers a great deal to wonder if it might not better be lights for our amusement.

I suppose it would be vise for me to put in here that I am not antisport. In the partsh of which I am pastor, the children of the school have their teams which play in the school leagues, and the CVO gets into its leagues too. The pastor even watches the games with interest. It's not sport the pastor even watches the games with interest. It's not sport was to be a support of the pastor with the control of the pastor with the pastor called the sport of self-destruc-tion. Battered old boxers around a cheap old gymnasium do not inspire me, to say the least, with the glory of manhood. Lacerated faces, cauliflower ears, punch-drunk reactions somehow fail to impress me with the heights to which mankind can rise.

which markind can rise.

In my book, notuning which affronts the dignity of man ean be good for man. Ever since the fall of man in the garden of our prime, man has had a struggle to keep the animal part of himself subjected to the spiritual. Most of us know this struggle by the respective of the spiritual of the subject of the of the spiritual, militates against man as he should be. No wonder

The silliest excuse made for not outlawing boxing is that of those who point out how many more people are killed by cars and ask: "ho you want us to outlaw the point it was a sillied by a silliest boxing it is to be boxing it is to be point in the point is to be point in the point is to be point in the point in the point is to be point in the point in the point in the point is the point in the p allows us to pay people by our purchase of tickets to batter and

Hoosier MONUMENT CO., INC. 2058 N. Meridian WA 3-4583

JAMES H. DREW

Corporation

### LOW COST **HOSPITAL INSURANCE**

### YOUR HOLY WEEK SERVICES DOWNTOWN AT ST. MARY'S

NEW JERSEY AND VERMONT STREETS

PALM SUNDAY, APRIL 7—Solemn Blessing and Distribution of Palms and Procession at 11 a.m. Way of the Cross and Benediction at 5:30 p.m.

MONDAY, APRIL 8 and TUESDAY, APRIL 9.—Masses at 6 and 7 a.m. and 12 noon.
Confessions—6:30 to 8:30 a.m.; 11:45 to 12:30 p.m.; 5 to 6 p.m. Afternoon Holy
Communion at 5:15 and 5:45. Benediction at 5:50 p.m.

WEDNESDAY, APRIL 10.—Masses at 6 and 7 a.m.; 12 noon; 5;30 and 8;30 p.m. Confessions from 6:30 to 8:30 a.m.; 11:45 to 12:30 p.m.; 4 to 6 p.m.; 8 to 9 p.m. Afternoon Holy Communion at 5:15 and 5:45. Benediction at 5:50 p.m.

HOLY THURSDAY, APRIL 11—Masses at 12 noon and 5:30 p.m. Solemn Services with procession at 8:15 p.m. (Holy Communion at this Mass at about 10 minutes before 9 p.m.) Confessions—11:30 a.m. to 1 p.m.; 4 to 6 p.m.; 7:30 to 9:30 p.m. HOLY COMMUNION ONLY DURING EACH MASS. All-Night Adoration from after last Mass till noon on Good Friday.

GOOD FR:DAY, APRIL 12—Way of the Cross and Liturgical Services from 12 noon to 3 p.m. Confessions from 12 noon to 4 p.m.; 5 to 6 p.m. 8 to 9 p.m. Way of the Cross at 3:30 p.m. Holy Communion during Liturgical Service only (at about 2:30 p.m.).

HOLY SATURDAY, APRIL 13—Confessions—2 to 6 p.m.; 7:15 to 9:15 p.m. NO SERV-ICES TILL 10:30 P.M., THE EASTER VIGIL SERVICES. Holy Communion during the 10:30 p.m. Mass ONLY.

RESURRECTION DAY, APRIL 14—Masses at 6, 8, 9:30, and 11 a.m. Confessions before and during the Masses at 8, 9:30, and 11. All-Afternoon Adoration. Easter Devotions at 5:30 p.m.



SEAT COVER SCOTTY

ME. 8-9142 ME. 8-9672 2742 W. 16th St. Indianopolis 22, Ind.

MURPHY'S OIL SOAP cleans and renews f ceiling. Pure vegetabl MURPHY'S LAUNDRY AID

ON SALE pint squeeze buttle, \$1.28

L. S. AFRES & CO., WM. H. BLOCK & CO., H. P. WASSON & CO., and leading neighborhood stores MURPHY-PHOENIX CO. Cleveland

from our Catholic Fraternal Society

Gatholic men and women can save on hospital insurance with a conditions such as monsare on busined insurance with a diments, acts of war, injury of selve—the Catholic Ringhts of St. Goorge. Here's an example. With our 8027 Plan, a Catholic work of the condition of the self-war and the control of the stand 21 decreases were with the condition of the size of the condition of the size of the condition of t

MAIL THIS COUPON NOW!

CATHOLIC KNIGHTS OF ST. GEORGE
Gary National Bank, 504 Broadway, Gary, Indiana

Parish ..... County ...



PIANO CONTEST MEDALISTS—This bright-eyed group comprises the medal winners in the CYO Cadet Piano Solo Cantest. They were chosen by the judges from a total field of 305 for their outstanding performance, and were awareded attractive medals at the closing rectlad by Father John Elford, Archdiocesan CYO Director, and Father Edwin Sahm, Archdiocesan Music Director. We're sorry we conti identify each of them in order, but here are their names, by class: Class A, Juli Fisher, Our Lady of Greenwood; Class B, Ludmila Oseki, St. Thomas Aquinas; Class D, Marcia Hogan, Sacred Heart (Terre Haute), Christine Wright, St. Thomas Aquinas, Ann Richter, St. Malachy (Brownsburg); Class E, Ann Tuttle, St. Benedict (Terre Haute), Madonna Martin, St. Margaret Mary (Terre Haute), Madonna Martin, St. Margaret Mary (Terre Haute), Terre Haute).



ENSEMBLE MEDALISTS—All 11 of these young musicians were members of winning ensembles at the recent CYO Cadet Instrumental Music Contest. All are from Indianapolis parishes. In the front row, left to right: Brass Ensemble, St. Pius X (Richard Sturniolo, Terry Doeler and Anthony Sturniolo); second rows, left to right: Woodwind Ensemble, St. Pius X (Charles Spears, Becky Francescon, Elaine Lykens and Jackie O'Donnell); book row, left right: String Ensemble, Hely Cross J Win Perry, Gregory Schmidt, Tony Prendergast and Mary Russell). Bonnie Hamilton of Holy Cross was not able to be present for the picture. The 1952 contest drew a record number of entries in both the piano and instrumental categories. A large and appreciative audience of parents and friends as in on the recitals which followed the contest judging. Sixten schools in the Archdiocese were represented among the medal winners in the piano and instrumental competition. Tere Haute, with four medal winners, was the leading community outside of Indianapolis. In the plano division, St. Thomas Aquinas, Indianapolis, paced the performance ratings with three individual winners St. Pius X. Indianapolis, was the instrumental contest pace-setter.



INSTRUMENTAL MEDAL WINNERS—After an aftermoon full of first-class musical effort, these students were named as medal winners in their respective instrumental categories by judoes at the recent CYO Cadet Instrumental Music Contest. First row, left to right: Thomas Lang, St. Judo (frumpet) | Harry Whitfield, Nelly Trinity (saxphone), Second row, left to right: Carole Goebes, Sacred Heazt of Indianapolis, Glute): Mary Bube, St. Joseph of Corydin (clarinet): Pathy Kaperak, St. Ann of Terre Haute (accordion). Back row, left to right: Charles McSweaney, St. Plus X (frombone): Curlis Cunningham, Amunciation of Brazil (drums): Bill Ossyra, St. Ambroso of Seymour (cornet), Joey Maloy, St. Thomas Aquinas, medalist in the vicilia competition, was not able to be present for the picture.



Edited by the Cleric Seminarians of West Baden College

### Mystical Body

(Concluded)

Last week we saw that we are all members of the Mistical Endy of Christ. We saw that parest, teachers, students have different functions in this body. We should not any horn done to not member is harm done to not member is harm done to all and to furial. Now we shall ace how, as fellow members, we should help one another.

fellow members, we should help one another.

In the human bods, the members help one another. For examble, if you stick your finger with a needle or cut if with a kinfe, the other fingers press with a needle or cut if with a kinfe, the other fingers press against it to stop the blood from flowing to it, the other hand also SOS to the brain, the mouth sets out a cry for help, the feet shart arming for the medicine cabinet. So also when one of our feliow members is hurt either spiritually or physically, all of us should run to his aid.

One is hurt spiritually by should not so his aid.

One is hurt spiritually by should run to his aid.

One is hurt spiritually we have last week, does not cut one off from the Mystical Body. But mortal sin leaves him paralyzed, humble to henorit from the graces that flow from Christ to the other members. And continued personable to henority from the graces that flow from Christ to the other members. And continued personable to henority from the graces that flow from Christ to the other members. And continued personable to henority from the graces that flow from Christ to the other can gradually strophy him this derived that the contribution of the production of the contribution of the production of the pr

Venial sin does not have such a paralyzing effect, but it partially blocks, it delays, the free flow of grace to one's soil. The other members of the Mystical Body, therefore, should do their best to

persuade those in sin to get rid of it by Confession or at least by an Act of Perfect Contrition. Moreover, they should comfort those in sorrow and help those in anguish.

in anguish.

JUST AS THERE is untold spiritual suffering in the world today, so there is also almost infinite physical suffering. Perhaps here in America we don't see too much conveniences and Insuries with which God has blessed this land But in many parts of the world millions still lack the very basic bodily needs of food, clothing, and shelter.

Many can afford only two meals.

bodily needs of food, clothing, and shelter.

Many can afford only two meals a day, and at each meal only rice and a piece of dried fish. I have seen homes consisting only of a one-room six-feet by-six makeshift unt roofed and wailed with tin cause and cardback boxes. It is a superstant of the control of a couple and their four, five, or six children. Near Hong Kong, hundreds spend their days and the in small boast for want of land of their own. In float, the control of the control

### Graduates In Demand

With definite, specific preparation, you'll be wanted. Decide, work carnestly, and you'll be on your way. It's just that

This is the INDIANA BUSINESS COLLEGE of Indianapolis. The others are at Marion, Muneie, Logansport, Anderson, Kosmo, Lafayette, Columbia, Richimond and Vincennes, Indiana's leading private business college—established in 1902. Contact the location preferred, or

### Central Business College

Indiana Business College Building 802 N. Meridian St. ME 4-8337 Indianapolis

# **Lenten Fish Fry**

Chartrand High School

3300 PRAGUE RD. (5300 McFarland Rd.) Serving from 4 - 8 p.m. -- Carry-outs

★ BENEFIT SCHOOL EQUIPMENT FUND ★

### SINCERE THANKS

FISH & SHRIMP DINNERS

Last Time This Friday, April 5 5 to 9 P.M. —KEN WARNER, Cafeteria Manager

Scecina High School Cafetorium 5000 NOWLAND AVENUE

# One-Act Play finals 3 parishes share set this week-end

Finals of the Comedy Division of the Junior CYO One Act Play Contect will be held at 1230 p.m., also at High School, Indianapolis, Finalists (all from Indianapolis, Franciste College St. 1200 p.m., also at Chartrad, The finalists were not determined by press time. In the parables include: St. James Were St. Michael, St. Francist College St. 1200 p.m., also at Chartrad, The finalists were not determined by press time. In the running were St. Michael, St. Marsaret Mary St. — "The Ghost Story"; and On Lady of Lourdes—"Beware the lear."

very common aspirin to relieve ordinary headaches is scarce. And yet many of these are Catholics and hence fellow mem-bers in the Mystical Body of Christ, We should feel their suf-fering, and do what we can to help them.

melp them.

WHAT CAN YOU do? You can, first of all, pray for them. You can send them whatever contribution you can afford. Some body and the prayer and person during Lent, this season of more prayer and peanace, a box is ken prayer and the season of the prayer and the p

Cy Cipher

1,000 CONFIRMED

missionaries are helping the poor people such as I have described people people with a I have described work for Christian unity. We can do this best by kindness, friend-liness, and understanding, of which Pope John XXIII, the visual people with the proper such a people with the pope John XXIII, the visual people with the proper such that the popular to a people with the proper such as a people with the people with the proper such as a people with the people

SIXTH ANNUAL PILGRIMAGE

Shrine of

Our Lady of Consolation

St. Augustine's Church Leopold, Ind.

Sunday, May 26, 2 p.m.

Chartered bus will leave St. Mary's Church, 317 N. New Jersey St., Indianapolis, at 9:30 a.m. Luncheon will be served at Leo-

pold. For reservations, contact Mr. and Mrs. Walter Davenport,

698 East Drive, Woodruff Place, Indianapolis, FL 6-3973, ME 1

# wrestling honors

St. Roch, St. Monica and Little Flower parishes shared top hon-ors in the Cadet CVO Boys Wres-thing Tourney held last Saturday at Seceina High School. Each placed three boys as the No. 1 wrestler in the respective weight categories. Little Flower swept the honors in the top weight classers.

Trophies will be awarded to each finalist as well as plaques for the outstanding actress and Actor in each division, HIGH SCHOOL students must show CYO membership cards to gain admission. Admission price is 25 cents for adults and 10 cents for grade school pupils. Proceeds will helefit the CYO National Con-vention transportation fund. vention transportation fund.

Twenty plass are competing in
the "consolation bracket." The
semi-finals are scheduled longital
(Friday) at Immaculate Heart,
SI, Michael's and SI. Catherine's
at 7:30 p.m. The finals will be
held at 7:30 p.m. on Twesday,
April 9, either at SI. Catherine's
consolation of the semirequirements mentioned above
will again be in effect. Trophics
and plaques will be awarded by
CYO officials.

### THEME ANNOUNCED

# Marian Award The Marian Award will be presented by Archbishop Schulte to approximately 100 girls in a 7:20 p.m. ceremony at Little Flower Church, Indianoplis, on Monday, April 8. Recipients are asked to be present in uniform at 7 p.m. in the 17 p.m. in the 18 p.m. and 18 p.m. in the 18 p.m. and 18 p.m. in the 18 p.m. and 19 p.m. and

Collegians to aid

Marian Award

lay mission work

lay mission work

WASHINGTON — The National
Pederation of Catholic College
Students has taken steps to aid
wor lay missionary organizations
in recruitment work among college students.
The NPCCS will give \$1,000 to
the Extension Lay Volunteers.
In addition, it was provided to
hers will travel throughout the
country in the fall visiting Cathole and secular college campuses
to recruit seniors for the Papal
Volunteers and Extension Volunteers programs.

# for band uniforms 🦯

dral High School Band Club, constaining of band members and parents, recently began a Uniform Fund Drive to replace existing uniforms worn by the marching band. A recent dinner-dance sponsored by the St. Pius X Council, K nights of Columbus, launched the drive.

Brother Eugene Weisenberger, C.S.C., band director, bas estimated the cost of new uniforms at \$8.10,000. No direct solicitations are planned. Donations will be accepted, and the Cathedral Dance Dand and other combos are available for bookings.

Additional information on the drive for funds may be obtained from Band Club officers: Bob Kern, CL 1-2923; or Ed Rathz, Tl 9-1847.

### FIRST GRADUATES

MADRID—The first 32 graduates of the Catholic Journalism School founded here in 1806 have been graduated. The school was established by Bishop Angel Her-rera y Oria of Malaga, former editor of the Catholic daily, El Debate.

### Saint Francis College

cation.

Nivisien, Master of Scient in degrees with majors in action on Chambelling, Rendom, Monta, and general butient matter Ample, new women's residence facilities year-round, including two summer sessions

Write Director of Admissions. 2709 Spring St., Fort Wayne, Ind.

# Drive is launched

INDIANAPOLIS -- The Cather UP ST. FRANCIS XAVIER France, Michigan







a Franciscan Sister!

(Write-giving your age to Vocation sector, 767-30th St., Rock Island, III for further details of this happy life.

# CYO CONVENTION — Parish units are reminded that the 85.50 and the 85.50 LINCOLN, Neb. — A record class of 1,000 adults was confirm-ed by six bishops at a ceremony in the Pershing Auditorium here which was a highlight of the cele-bration of the 75th anniversary of the Lincoln diocese.

PLAN SODALITY CONGRESS—The fourth biennial Archdiocesan Sodality Congress will be held at Marian College on Saturday, April 8. Co-spensors of the event are \$1. Mary's Academy, Indianapolis, and Inmaculate Conception Academy, Oldenburg. Principal speaker will be Leonard Zaller, Wickliffe, O., Sodalist. Above are shown the officers of the Sodality unit at \$1. Mary's Academy, from left: Ann Willmering, prefect; JoAnne Stedfmiller, vice prefect; Theresa Teipen, tressurer; and Mary Alice Mountley, secretary. (Staff photo)



Catholic Funeral Director

Locations

LI 7-5140

IRVINGTON FL 7-1159

NORTHSIDE LAWRENCE WA 6-6056

Moore, Kirk & Usher FUNERAL HOMES



THE WINNER

IN EVERY DEPARTMENT, GOLDEN GUERNSEY MILK

IN EVERY DEPARTMENT, GULUEN GUERNISET MILK Delicious Golden Guernsey Milk is the conty milk event of a motion a parfect rating in every category during notional compatition.

From its velvety-smooth taute to the rich, notwal food elements found in every golden gluntuf, Golden Guernsey in enabve's most nearly perfect food. Conscientious mothers serve Golden Guernsey because they want their families to serve Golden Guernsey because they want their families to serve refreshing Golden Guernsey to your family. It's the Serve refreshing Golden Guernsey to your family. It's the service was the property of the property of

### Golden Guernsey Farms, Inc.



Experienced . . .

3 Convenient

## Head of all mankind

By ABP. EMILE GUERRY

All things were created by Him and in Him. And He is before all; and by Him all things consist. And He is the head of the body, the church, who is the beginning, the firstborn from the dead, that in all things He may hold the primacy. (Coles, I, 16, 17, 18)

The thought of the multitude of men who do not know Christ and have never heard of Him, is a source of intense pain to the disciple who sincerely loves his Divine Master. And yet, Christ is the only Head; for He is the Savior and Redecemer also of those who do not know Him, but whom He wishes to lead to their true happiness. In view of this ignorance of men and their indifference towards Christ, how necessary it is to grasp fully the doctrine of the soverign authority of the Head over all men without exception.

For Him

All things were created for Him—for "the firstborn," for Christ as Man—in order that He might "hold the primacy." Why was this?

a) The primacy of the primiple of life. Men have been created in order to participate in the supernatural life. In the elernal plan of creation, it was decreed that Christ should be "the firstborn," in order that He might be the sole source of the supernatural life which makes men like unto God.

However, do we not say, in the Credo, that it was "for us and for our salvation" that Christ came into the world? Yes; but we must understand what is meant by this.

Christ is not a means; He is a principle—the principle of salvation. It is He Who gives life to the members of His Mystical Body, the become His members, to submit to His dominion and leadership as Head, thus en. ...eing lift into manifest, in His Mystical Body, the full splender of the plentitude that is His.

But the members achieve their own perfection by living as His

plentitude that is His.

But the members achieve their own perfection by living as His
members, for Hom. In this sense, it is true to say that He came
for them, to fill up what was wanting in them. They add nothing
to Him; on the contrary, it is from Him that they receive all things.
God has drawn up this plan in order that Christ should "hold

God has drawn up the plan in order that Christ should "hold the primacy."

b) The primacy of excellence. Christ is God's masterpiece in human nature, the perfection of the whole creation ... the Man-God ... with the fullness of the Divinity; with the fullness of harmanty ... the hullness of perfection and of holliness.

7. Invasible the columness of the Divinity; with the fullness of harmanty ... the fullness of perfection and of holliness.

22. Throughout the continues Christ has been the center of attraction of the column of t

Whole Christ!

c) The primary of conquest. Christ is Head by right of conquest, since He has won His sovereignty by His sacrifice and the shedding of His Blood. He has shed this Blood for the entire human face. His mission as Head extends, therefore, over all mankind.

a) All men are reconciled in Him with God.
God has willed to effect a reconcilation of all men with Himself, in Jesus Christ. The idea of reconciliation in the New Dispensation, is both fundamental and essential, since in it are realized the promises of the Old Dispersation. In Christ, the unity broken by sin was restored: unity with God, and—as a result—unity of men among themselves, and the unity of interior harmony within each person.

precenting the borth of children probables by God?

These methods are prohibited because they involve the perversion of a human faculty. The word of a human faculty. The power to perform the sexual act was to be a second to be a second to the human race. To make use of this power and simultaneously for frustrate the realization of its purpose is the essence of birth promain the second to be a second to be a

any sin was resorred, miny with (our anti-ass a result-turiny of mean-among themselves, and the unity of interior harmony within each person.

The property of the property of the property of all men before clot. In Him, God gives thinself to men, to save them, to parion them, to communicate this that to the order to save them, to parion them, to communicate this that to the order to save them, to parion them, to communicate this that the control of the control them, to communicate this three themselves as soverign authority which He exercises over them as their Head.

In the property of the property which He exercises over them as their three sociation.

"And by him all things consists" the words of the Aposte are fully applicable to men, for it is Christ Who gives his true mean-ing to every man. It is in Him that men turn back to their true selves and to their vectoria—blat vecation which they had in God's plan, and from which they have been cut off by sin. The Word, the Creative Thought of the Father, carried them all eternally in Himself. From the time of His Incarnation, the Word made Flesh carried them in His human mind, in His consciousness as the Man God; He knew them all in their own being, and also in the place each one was destined to occupy in the whole Aystical Body. The task for mankind is to realize, in Christ and through Christ, the destine who had have been all through for each man; the place he is to take in the Mystical Body. It is this idea which constitutes the truth of their brens, By a ecomplishing it in them, Christ restores them to their lives.

In this word of the Property of the Mystical Body, the whole edifice finds qualities belong to Christ, Who, as Head directs and governs the whole Mystical Body.

a) The creation.
"All things were made by Him; and without Him was made
(Continued on page 19)

### Radio and Television

INDIANAPOLIS AREA Sunday Television	4:30 p.mCatholic Hour
8:30 a.mChristophers(13)	Ratio-Sunday
9:00 a.mSocred Heart(8)	6:15 a.mHour of St. Francis WKLO
	7:45 a.mSecred Heart
0:00 a.mMissa Domini	
6:30 p.mValidan Tour	
Sun. thru Sat. TV	7:30 p.mCatholic Hour
7:45 a.m Spinty Alive	Monday thru Caturday
	10-45 s.mThrough for Today WKYW
8:30 a.m. Shroud of Teris	6:45 p.mWestery Hour
Sunday Radio	Tuesday
6:15 a.mSecret Heart	7:30 p.mMoral Side of NewsWHAS
8:30 p.mAve Maria Hour WIBC	
6.70 p.m	RICHMOND AREA
8:30 p.mAve Marie Hour	Radio-Sautrday
9:30 p.mCatholic HourWIRE	6:15 a.mHour of St. Francis WXBV
0:30 p.mHear of Crucified WIBC	Sunday
0:45 p.mHour of St. F. ancisWIBM	7:30 a.mSacred Heartwxsv
Friday Radia	.7:30 p.mThe Christopher Program WKBY
6:00 a.mSecret Heart	10:30 p.m Ave Maria Hour WGLM
2:30 p.mWay of CrossWIRE	
Monday thru Friday	SALEM AREA
7:45 p.mRosary Hour	Radio-Sunday
	9:30 a.m Hour of St. Francis WSLM
CONNERSVILLE AREA	Tuesday Radio
Radio-Sunday	9:30 a.mWest Baden College-
2:00 p.mSecred HeartWNCE	Words and MusicWSLM
EVANSVILLE AREA	SHELBYVILLE AREA
Sunday Television	Sunday Radio
11:30 a.mChiristophers	12:15 p.mHour of St. Francis WSVL
Saturday	TELL CITY AREA
4:15 p.mCrefo	Radio-Dally
Radio Programs	6:00 p.mThe RosaryWICI
Sunday	Radio-Sunday
6:30 a.mAve Maria Hour	7:00 a.mSacred Heart
1:30 p.mCatholic Hour	7:30 a.mHour of the CrucifiedWITZ
Saturday	9:30 a.m.—Ave Maria HourWITZ
5:00 p.m Local Catholic Prog WOBF	
	11:15 a.mHour of St. FrancisWITZ
MADISON AREA	Radio-Sunday
Radio-Sundry	7:15 a.m.—The ChristophersWTHI
7:15 s.mHour of St. FrancisWURX	
NORTH VERNON AREA	TERRE HAUTE AREA
HUNTI YERNON AREA	Sunday-Television
Radio-Sunday	9.30 a.mLook Up and Live WIHI-TV
11:20 a.m.—Religious NewsWOCH	9:30 s.mLamp Unto My Feet(10)
1:30 p.mSecred Heart	RedioSunday
NEW ALBANY AREA	9:45 a.mReligion
Television-Sunday	Radio-Daily
11:30 p.mChristophers	0 45 - C 1 Regio-Pally
Anna bear anna bear a service service service	8:45 a.mCatholic HourWTHI

### WORKING TO BEAT HELL

# Honesty is teen policy

Early in the young life of this



By JOSEPH T. McGLOIN, S.J.
Early in the young life of this
column, there was a piece entitled "What's Right About TeenAgers?" As expected, this one
drew some expert opinions adding
to the long list
of what's wrong
with you. tenagers, but it
afew short ledters of appreciation from some
of you literate
young types
who have spent
has released the congers and honesty of teenagers and honesty of teenagers as innately honest, you
mean only that they are honest
if they live according to their
real nature, and that any trace
of distonesty will worry and
shame there.

A teen-ager snay for instance,

A teenager may for instance, green consumers that this is not natural to this consumers. As the consumers of the consumers of

Teen-aged honesty often takes the form of a frankness and openness which can be embar-

Q. What methods of birth con-of are lawful?

trol are lawful?

The Sixth Commandment of God forbids under pain of mortal sin wasting the seed; the employment of contraceptives before, during, or after the marriage act.

Q. Why are these methods of preventing the birth of children forbidden by God?

ter extinction of all human life on the earth.

Q. Would not a policy of restricted brith control precent the extinction of the human race?

Planned Parenthol groups and other organizations which support artificial contraception are aware, of course, that unrestricted brith control would lead stricted brith control would lead stricted brith control. Although they glibly guarantee that such a policy would be perfectly feasible, yet would be perfectly feasible, yet would be perfectly feasible, with the property of the prop

be fined? Imprisoned? EXD-cuted? the words, how would be more words, bow would be more words and the prevented by the prevention be prevented. For If it be correct, as the Planned Parenthood group contends, that anyone may practice birth con-trol, why may not everyone prac-tice it, why not everyone prac-tice it, why not word to the increase of the prevented of the increase of the prevented to be licit for a married couple and be-

KEGREGATION lis our WAY OF LIFE

rassing, but which is also re-freshing. And there are hun-dreds of honest young people for every young clod who has already stifled this natural openness.

spenness.

Slightly different from his natural honesty is the teen-ager's innate sense of fairness. Here again, as in the case of honesty, there are teen-agers who already have a good start on an adult

Surely these are practical ques

From "This is Catholicism" by John J. Waish, S.J. Copright 1959 by Weston Col-lege. Published by Doubleday and Company,

Unlawful birth control

brand of unfairness. But the teen-ager is fundamentally fair to start with, until he becomes start with, until he becomes of the start with t

wane.

One rather enormous field in which teen-spers tend to be unfair is in their daling, parties. But very few of them have tenden the tenden that the tenden that the tenden that the tenden that the tenden tenden that the tenden tenden that the tenden tenden that the tenden tenden the unselfish and unfair, but that leve learn this fact, the teen-agers' sense of fairness will spread to this difficult field as well as the tenden ten

this difficult field as well.

Let's face it—there are completely unfair, selfish teen-agers,
already well started on the road
to an adult life of selfishness and unfairness. But innately, and
as a group, teen-agers, just emerying from the selfishness of childhood, are not this way, and with
the complete of the selfishness of the selfishness of the
ample, they will not go this way.

It is perhaps in the field of

It is perhaps in the field of race relations that the teen-ager's instinctive fairness is at its best, far ahead of the "example" of some of their adult archetypes. Kids are flabbergasted, as well (Continued on page 10)

BROTHERS OF ST, FRANCIS XAVIER (THE XAVERIAN BROTHERS) THEODORE IAMES RYKEN Jounder

### In the vineyard

In the vineyard

THE NAVERIAN BROTHERS, or Congregation of the Brothers of St. Francis Xunier. . . Back in the early 1830's a Mr. Theodore James Ryken visited various parts of the United States. Filled with a missionary spirit, he came from his native Holland to set if he could participate in the work of Christanizing the American Indians. Impressed by the young mar's character and piety some of the American Bachaps suggested he recruit a group of religious men to least hough an American parachial schools. He returned to the control of the state of the schools and the state of the schools in the state of the schools and the state of the schools and the state of the schools and the schools and

### THE WEEK IN LITURGY

April 7 SECOND SUNDAY OF THE PASSION. Our immediate approach to the central celebration of the Christian year, the Easter Vigil, the pagins with a triumphal acknowledgement of Christ as King. For the King is the symbol of the whole people, their embodiment. Already conscious of the victory He has achieved for us and we can attain in Him, we enter upon a sacred week commemorating redempitive events with a parade with the property of the page of the victory. He has achieved for us and the can dear the property of the page of the victory. He have been common to the page of the p

April 8 MONDAY IN HOLY WEEK. The unbelieving world sees only waste and weakness in the passion of Jeans and indeed in all worship of God. Isain's fellow citizens coff (First Reading); Judas compains (Gospel) White Reading); Judas (First Reading);

April 9 TUEDAY IN HOLY WEEK Perhaps nothing pertrays as vividly as this week's liturgy for the fact that Christianity is principally not pullosophy, the an institution, nor a code, nor a pullosophy, the properties of the control of the passion, in place of the Godfeffering and simply, sarkly narrates the total self-effering age at the Suffering Servant. The First Reading describes man's plot against Him. The bymns sing of His trust in the Father.

April 10 WEDNESDAY IN HOLY WEEK. The contrast in the first two lessons of today's

April 11 MAUNDY THURSDAY. Today's celebration of the Mass of the Lord's Supper initiates the most solemn three days of the year of the Christian community. The Mass, the Eucharist, the Lord's Supper, which is still the Christian liturey, the act of public worship, is today given us as fulfillment of the Jewish Passover tradition.

And to point to its ultimate significance as a communion of love hofer God and in the presence of God, the sacramental rite of the president of the community washing the feet of the disciples takes place after the Gospel. The whole Christian Mystery is contained in the Mass, is present here, is compressed here. And the Gospel makes it clear that it should be not only a commemoration of those saving acts which prove forever God's love and care for us, but also an experience of communion and of love for the fellowship of believers.

April 12 GOOD FRIDAY. Until the end of time, the sign of the Cross will be the sign of the Cross will be the sign of the Christian faith. The sign of the greatest humbling of man, of the most ignominious death, is the sign of man's glory and divinitation in Christ, Old Testament lessons on acceptable sacrifice and on the Passore, with responses which confess our terror at the power of evil, lead to the reading of the Passion.

the Passion.

A series of "bidding prayers" for all men cverywhere professes our faith in the universality, the catholicity, of the Gospel . . . and our concern. And then, in climax, the holy cross is worshiped and the Body of the Lord is shared. Sacrifice and Meal are separated today in the last two parts of the littingy of the Lord's Passion and Death, in cevery Mass, however, they are one and indivisible: commemoration, means of grace and pieded of glory. pledge of glory.

April 13 HOLY SATURDAY. A day of quiet, with no liturgy, we prepare for the great night of the year: the Easter Vigil.

### • FAMILY CLINIC

# Asks for an explanation of the Pauline Privilege

Would you explain the reasons for granting the Pauline Privileges?

Would you do forced marriage with the privilege with the state of marriage material was a state of marriage material was a state of marriage material was a state of marriage with the state of marriage with the state of marriage with the state of marriage. The state of marriage was a state of the stat

Pauline privilege, althought un-der certain conditions some of them might limiter true consent and thus prevent the making of a valid contract. Let me explain. Since marriage is a contract, it can be effected only by an agree-ment or consent of the parties tract, the partners must be cap-able according to the law.

able according to the law.

The Code of Canon Law, which embodies the official law of the Church, defines the factors that visitate true consent as follows: want of the use of reason (finals, the insan, the intoxicated, drugged or hypothical or location of the object of the contract (parties must have some knowledge of the object of the contract (parties must have some knowledge that procreation is necessary, that is, that children are procreated by the multal bodily cooperation of husband and wife; masked steenity (masked the contract of the contract of the contract) is consent (internal consent of the mind is always presumed unless positive proof to the contrary is provided; juriess and fear (fear mind is provided); duriess and fear (fear mind provided); duries and fear (fea

only through marriage); and in-tention contrary to the essence of marriage (a positive act of the will of either partner of exclud-ing the contract, or all right to conjugal intercourse, or some es-sential property of marriage, namely, unity and perpetuity. These are technical terms, clearly defined by the Code and to be strictly interpoted as the clearly defined by the Code and to be strictly interpoted as the factors can be proved to exist there is no true consent and con-sequently no marriage.

I have mentioned all these factors, though very briefly indeed, because sometimes when people declared and and void for lack of true consent, they think some total red in the consent, they think some type of legal trickery or sleight-of-hand is involved.

The Church's teaching and procedure in such cases are clear enough. Since marriage is a contract, conferring definite rights, it can be effected only by the contract, the Church's cannon law defines the factors that vitiate true consent, and if it can be proved that one or more of these factors existed when the contract (Continued on page 10)

### Radio & TV Apostolate

### ROSARY RADIO PROGRAM WIRE-1430 on Your Dial-Mon.-Fri.-7:45 P.M.

FRIDAY, April 5-(Tape) Rev. Paul Landwerlen. MONDAY, April 8—(Live) Rev. Thomas Carey and members of the K of C, St. Plus X Council.

TUESDAY, April 9—(Live) Rev. Thomas Withem and members of St. Patrick's Jr. Legion of Mary. WEDNESDAY, April 10—(Tape) Rev. John Hartzer and members of Holy Trinity CYO.

THURSDAY, April 11—(Tape) Very Rev. Cornelius Sweeney and members of the Legion of Mary.





BDON-O'RILEY-HURT Tuneral Homes

# for the 200 velicst 2000 electrons

Whether your plans are for an intimate family wedding or a grand wedding party, we are extending a helping hand to make it the most memorable, beautiful wedding ever with warmest wishes for happiness to the newlyweds to be.



ARRANGED

Smartly Planned Wedding Receptions

Complete Decorating Service

Invitations and Announcements

# Anderson Catering Service

4323 N. Arlington Ave.

LI. 6-2452

- Out of City Inquiries Invited -



### Perfect Photographs for a Lifetime of Pleasant Memories Miner-Baker

**Wedding Photographs** 

- Exclusively -

STate 4-1568 COLOR OR BLACK AND WHITE

Samples Shown - No Obligation Maxine Baker Chas. G. Miner



# McNamara Florist

1111 - E. 61st St.

CL. 3-3433

Where appropriate Color and Style elegance are a "must"



# Tic Tacker

have received summer study grants from the National Science Foundation. Attending mathematics institutes at Notro Dame will het Sister Jean Marian. Our Lady of Providence High Scheol, Clarks. Ville: Sister Louis, Ladywood School, Inclinanpolis; and Sister Joseph Andrew, Schulte High School, Terre Haute. Going to St. Louis Uni-versity for mathematics will be Sister Francis Bernard, 5t. Agnet Academy, Indianapolis. . . Father David Kahle of the Latin School of Indianapolis, has received a NSF grant in chemistry and physics at Eastern Illinois University.

VOCATIONS PRAYER—Free copies of the Prayer for Vocations Serve the Archdiocese may be obtained by sending a stamped, addressed envelope to: Prayer, Box 1711, Indianapolis, Ind.

Self-addressed envelope (6: Prayer, Box 111), managons, 100.

EXPERIMENT IN HUMAN RELATIONS—Three Summer Weekends of Interracial Justice are being offered by Friendship House of 
Cheago. The program offers a three fold opportunity: practical ways 
to interracial justice, spiritual renewal, and full participation in the 
liturgs. Simple, homey atmosphere is provided at Childreley Farm, 
55 miles northwest of Chicago, during the weekends of June 21-23, 
July 19-21, and August 161-8. Skaring experiences will be 50 persons 
each weekend—priests, seminarians, other Religious, foreign students 
and offer layoner. Chaplain of the project is Msgr. Daniel M. Cantwell of Friendship House.

eulprit after an extensive fool-race.) ... Robert X. Kelly of Terre Haute was named vice president of Fathers' Club at St. Mary-of-the-Moods College. The secretary's job went to Robert Flak of Terre Haute. "Woodsmen of Distinction" honors were given to Goy Tribble of Brazil. Robert Hilger of Columbus, Joseph Bachman of Lanesville, William Lindeman of Terre Haute, and Edward P. Gapen and Frank J. Moott, both of Indianapolis. ... Governor Matthew E. Welsh has appointed W. Dan Kibler, a member of Immaculate Heart of Mary parish, Indianapolis, to a four-year term on the Indiana State Police Board. The Governor named Archbishop Schulte as one of three members of the American Negro Emancipation Centennial Commission of Indiana.

### Sees Seton as saint before conversion

ST LOUIS — Elizabeth Seton "II was only in the last 15 years "undoubtedly was a samt long observe she became a Catholic." Cardinal Joseph Ritter said here. The Archbishop of St. Louis was undoubtedly a saint long locited her beatification March 17 in Rome as an example of her because with the present set of the properties of the prope

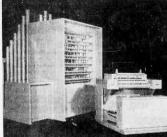
PRESENTING

"SAINTS ALIVE"

FATHER KENNY SWEENEY WLW-I TV (13)

Sun., April 7th thru Sat., April 13th

### PEARSON MUSIC CO.



Indiana's Most Complete Music Center'

Pianos & Organs
Band Instruments
Music School
Sheet Mus
Piano
Piano

ic School
iheet Music

Piano Tuning & Service

Tape Recorders — Radio

Stereo & TV

PEARSON MUSIC CO.

nn. Indianapolis Open Thurs 'til 8:30; other days 'til 5:30 ME 6-5401

### Canon Law

(Continued from page 1) which states that council com-missions should leave specific problems aside and concentrate on general principles also de-clares;

"Everything that concerns the future revision of the Code of Canon Law should be re-ferred to the competent com-mission."

inssion.—
Past experience indicates that he commission's work will not e completed soon. The hody of the past of the past of the past of the past of the complete its codication and the Commission for he Codification of Oriental Canon are, instituted in 1925, took more han two decades to draw up a orde.

But the decause to the way to come to make the updating of canon to make the updating of canon of the active threats of the active threats of the active threats of the active threats of the new commissions for the ecumenical council, urged on by the Pope, completed a vast body of work in what is record time for traditionally slow-moving time for traditionally slow-moving material for bringing canon law up to date has been gathered by the council's preparatory commissions. This will make the new commissions I task lighter.

With the setting up of the new

commission's task lighter.

With the setting up of the new commission, the work of the six extended to the commission for the Authentic Interpretation of the Code of Canon Law will be kept to a minimum. Chifual Ciriaci, now president of both commissions, will have fits hands full with the work of the new body. But it is not anticipated that the new commission will repeate the older one since will replace the older one since w replace the older one since their functions are different.

MEMBERS OF the new com-nission named by Pope John

MEMBERS OF the new commission named by Pope John are the following:

In the following:

The fo

retary of the Sacred Consistorial retary of the Sacred Consistorial Cardinal Jelius Deepfor. Archivatorial Cardinal Jelius Deepfor. Archivatorial Cardinal Pola Marchivatorial Cardinal Pola Marchivatorial Cardinal Pola Marchivatorial Cardinal Control Congretation of the Basilica of St. Secretary of the Sacred Congreation for the Oriental Church; Secretary of the Sacred Congreation of the Sacred Congreation Concentrative staff; Cardinal Lev Sucients, Archivishop of Malines-Brussels, Belgium; Cardinal Fosmens, Archivshop of Malines-Brussels, Belgium; Cardinal Francesco Robert, Prefect of the Sacred Ansidot Signatorial Cardinal Francesco Robert, Prefect of the Sacred Ansidot Signatorial Cardinal Francesco Robert, Prefect of the Sacred Marchive Signatorial Cardinal Archive Signatorial Cardinal Archive Signatorial Cardinal Augustin Bea, S.J., President of the Cardinal Archive Signatorial Cardinal Medical Browne, O.P., of the Valican administrative staff.

### Summing Calendar

A..... FRIDAY, APRIL 5

A Ladies Party from 7 to 11 p.m. at St. Christopher Church. 5301 W 16th St. Speedway. Fish Fry earry-out from 4:30 to 7 p.m. Homemade pies featured.

Fish and Shrimp dinners served from 5 to 9 p.m., at Seecina High School cafetorium, 5000 Nowland Ave.

TUESDAY, APRIL 16

A Home Coming Card Party be ginning at 8 p.m. in Hely Cros parish hall, 125 N. Oriental St.

SATURDAY, APRIL 27

### Civil rights

(Continued from page 1) children," the statement con-cluded.)

IN RELATED testimony, the Commissioners heard comments about the increasing problem of education and school drop-outs. This prompted Pather Hesburgh's remark that there is "an undeniable connection between housing and schooling."

ing and schooling."

Alexander Moore, principal of All-Negro Crispus Altucks High School, said the dropout rate among Negro youths there is 30 to 40 per cent, much higher than in predominantly white secondary schools. Among other disclosures, he stated that here exists a "fambor of Negroes with hower educational achievements."

Mrs. Osma Spurlock, deputy di-rector of the Indiana Civil Rights Commission, testified that a dif-ferent approach to the school drop-out problem is needed to "avoid returning the non-achiev-ing student to the environment where his earlier failure oc-curred."

where his earlier tailure occurred."

She also recommended that school authorities make a greater effort to integrate teaching factions on all these so dedication, and the same transfer of the same

### Organize Women's Board for Brebeuf

Miss Josephun Madden is the chairman of the recently-organ-zed Women's Board of Brebouf Preparatory School, Indianapolis, Mrs. Robert D. Lindgren is vice-chairman, and Mrs. E. W. Mer-icle is secretary. Members of the executive com-nities are: Mrs. Joseph II. Argis, Mrs. Edward P. Gal-Mrs. Glenc. Corol. Mod. P. Gelec-Mrs. Glenc. Corol. Mod. Corol. W. K. Glenc. C. Ord. M. Mod. C. Kriby, Mrs. Robert B. Monaghan, and Mrs. Trueman Remisbisch.

### **Food Service Equipment and Supplies**

Everything for the preparation and service of food and beverages in:

- Schools
- Institution
- Industrial Plants
  Public Feeding Facilities
- . Restaurants Hotels
   Motels

China -- Glass -- Silver -- Utensils Furniture -- Kitchen Equipment

# NATIONAL CHINA & EQUIPMENT CORP.

NOrth 4-5191

VISIT



RICHARD BEHEN—in the role of Raphael.

### Remember them in your prayers

† RAYMOND J. MURPHY, 61, St. Philip Neri Church, March 30, Holy Criss Cemetery, Survivor: Sister, Catherine Engel. THOMAS C. HAGAN, 54, St. Rita's Church, April 1, Holy Cross Cemetery, Survivors

April 1 Hay Cross Cometers, Survivoes too, William E, Magnit L. Hay Cross Cometers, Survivoes too, William E, Magniter McKinner, States, Mary Controlly, Cutherion Relly, John Jordan, And Comonly, Enthers, John Ascond, and James Giblions.

1 JOHN F. CONWAY, 57, Haty Trinity Church, April 2. Holy Cross Cemetery Survivors, whe Many U.; Jangliter, Nova E.; sisters, Many Allierati, Rose Some, Mangard Adam, Cecilia Hart, Helen Smith, and Durothy Layton.

EDITH LASH, 48, 58 Peter and Paul Catherlead, April 7 Holy Cross Cometers, Survival Insthand Clarence, daughters, Bones College, Sara Kidwell, sisters, Mildred Kibbey, Romenty Sullivan.

VERN MICHEL, 65. St. Patrick's Church, March 3, St. Joseph Cemeters, Survivors, Instand, Charles, sums, Eugene and John, order, Edna Coleman, burther, Ray Riche,

RICHMOND

† MARY VOGELGESANG LAMBERT, 71, 51

T BLANCHE, GRIFFIN, 73. 51. Mary's Church, April 2. Surgice, wither Miles Brillin.

CONRAD A SCHWEGMAN, E3, 51 Mary

EVA WATERS BLASIUS, on Buty Trinity Church, March 27, Surveyers, Surphysid,

T EVA WATKINS BLASIUS OF Hole Trielly

March 30 Church Committee Services JOHN L. MATHERLY, 80, Little Solers of the Post Chart March 26, 28, 32 Mary

Caste 1931R. ed. bluk broken Caste 1931R. ed. bluk broken Caste 1931R. ed. bluk broken Caste 1931R. ed. bluk Caste 1931R. ed. bluk Caste 1931R. ed. bluk Caste 1931R. ed. bluk broken Gaste 1931R. bluk broken Caste 1931R. bluk broken Cast Morran Sydphur. balle was broken Cast Morran Sydphur. bluk broken Caste 1931R. bluk broken Sydphur S FLENORA BARTLEY, 66. St. Mary's Co.

VINCENT MASSER, 10 St. Mary's Charrie, Arril 1. Survivors: porents, Mr. and Mrs. Who Makes, a New Albany, brathers, at you shill Reymood, of Floral Country, since , Bostoney, Alea of Floral Country, since petits, Mr. and Mrs. Inseem Bischott, of

Otatch, April 11. Church Cemetery, Sar-vivets; asters, May Elane and Ann Marie; gandparents, Me, and Mrs. W. B. Kaner, of New Albany, and Me, and Mrs. W. Ex-Well, of Indianapolis.

SELLERSBURG
CARL A. WAIZ, 69, St. Paul's Church,
March 30. Survivors: wde, Lorette, daugh-

† CHRISTOPHER KOCHERT, INTANT. St. Mary's

ST. JOSEPH, CLARK COUNTY

1 JACOB BALL, BJ. 51. Jaseph Chorch, March
27. Charch Consteasy, Suryways brother,
feeting Ball, of Indianapous, with winns the
made his home, sister, Carrie Ball, of Loties
ville.

### Named to board of Talbot House

INDIANAPOLIS — New members of the Talbut Bloise board of directors have been name by David Fox, board president. They include: Joseph Worland, William K. Drew. Mich a el. Robner. Newarra, John Tinder and L. B. Robner. For the Bloise Bloise Bloise Science of the Control of Co

### Spiritual motivation behind Lenten drama

By BERNADETTE I. MURPHY

By BERNADETTE I. MURPHY
Why do the Moasignors' Players of St. Charles parish, Bloomington, work so hard every year
to produce a Lenten drama? It
into the sharty; there is none,
want that. It isn't because they're
want that. It isn't because they're
bored and have nothing to do; all
are parents who are active in
their children's interests, their
own professions and civic affairs.

Description of the product of the conport of the product of the contraction of t

Editor's Note:—The author, a newber of St. Charles Bor-romen parish. Bloomington, ex-plains in the accompanying rown, parishibuters to stage a Leuten drama each year during Leut. This year's play. "Behold the Man," opened last week-coul and will be repeated Satur-day and Surday, April 6 and 7, to the control of the control of the trium. Tuckets can be pur-chased at the door.

still is, the aim to do something religiously special during Lent, the sacrifice of dedicating some of their time and effort to deepen-ing the effect of Lent on the community and themselves.

THIS IS THE main reason that 1963 play, says that it also en-ables his family to participate, by the sacrifice they must make in his being absent from home each Sunday of Lent.

sunuay of Lent.

John Gilligan, James Mackey,
Mary Lou McDonald and others
expressed appreciation for the opportunity of fulfilling their normal inclination to act. Rita Klausmeir wanted to join the cast to
share more fully her husband
Boh's participation in the activities.

OTHERS, such as Victor Radrant, Ronald Martin, Richard Behen and Paal and Tulia Taylor, attended try-outs to fulfill the initial need for cast members and to answer the call of Mary Flaten, the producer. One of the prime motives for continued interest has veloped among the group flut don't mistake this for a claunishness which may discourage during the group that the producer of the producer of

James Ludwig likes the parti-cular atmosphere of the group because if has no partiality or bias. Each is interested in the other's achievements because it means the overall success of the play. The impulse of these molives is seen in the fact that most of the cast and supporters have been connected in some way with all three productions staged so far.

AMONG THE LESS commo



**Perfect Anniversary Gifts** 

KRIEG BROS.

Cath. Supply House Inc. 12 81. 5. of Ayes 119 S. Meridian ME 8-3416

constructive together for Lent.
Paul and Tulia Taylor also find
that Sanday is an opportune time
for them. The McDonalds have
discovered that their children are
benefitting from the good example of seeing their parents
working with others, instead of
stiting around the house every
Sunday.
Ludwig and Rich have the additional motivation of a challenge

ditional motivation of a challenge to do something different; they had never done any acting at all before joining the St. Charles

Churches

Schools

Hotels

Monsignor's Players. For Radandt a secondary effect of the Lenten acting is a relief from some of the business tensions which build up during the week.

up during the week.

However, we return to the primary statement that the notivamary statement that the notivamary statement that the notivativity, and the statement of the statement of

### GUILD TO MEET

GUILD TO MEET
INDIANAPOLIS — The Ave
Maria Guild will meet at 2 p.m.
Tuesday, April 9, at St. Paul
Hermitage, 501 N. 17th Ave,
Beech Grove. Plans for a summage sale on April 27, will be
discussed.

### PURVEYORS OF FINER FOODS

Supplies For

Coffee, Tea, Spices and A Complete Line of Institutional

SC SOUTH KO-WE-BA LANE

ME. 6-4507



### MILANO INN

"Since 1934"—Paul & Mery Modoffari, P Real Italian Spaghetti • Raviola • Pizza

Cocktails, Wine and Beer 231 S. College Ave. MI
WE CATER TO PRIVATE PARTIES AND BANQUETS

ME. 2-8834

the door to old-fashioned dining pleasure Darbin Hotel RUSHVILLE

5 Dining Rooms-Gay Nineties Bar Private Parties-Serving 15 to 300

Persons "Over A Century of Hospitality"

Serving 6 a.m. to Midnight Daily SMORGABUFFET 11:30 a.m. to 8 p.m. Sundays

"MUSIC BY PHIL THRUSH"

### GEORGE'S STEAK HOUSE

★ CHOICE STEAKS.....\$2.75 up

★ Large Selection of Delicious Sea Food Always Available . . New Family Room .

Luncheons Served Daily 11 A.M. - 2 P.M. Monday thru Friday

5242 N. Keystone Ave.

CL 1-1186 CL 1-6428

\$1.95

\$1.95

Now Open Sundays - 11 A.M. - 3 P.M. ALL YOU CAN EAT

CHICKEN OF PERCH DINNERS 8 OZ. TOP SIRLOIN STEAK

\$3.75 SIRLOIN STEAK Extra Large

Private dining rooms corpletely air conditioned— Suitable for all occasions. Complete catering service. For Reservations, Call:

McCLARNEY'S Famous Restaurant and Cocktail Lounge ME 2-1621—ME 2-1772 1435 W. MORRIS ST.





AT FRENCH LICK INSTITUTE—Archbishop Schulte affered the opening Mass at the NCCW Leadership Training Institute held at French Lick last weekend. Heading the Archdiocesan delegation was Wrs. Eli Goodman, of Charlestown, Ind., ACCW president, who is shown at the far Felf. Others in the picture, left to right, are: Miss Margaret Mealey, Washington, D.C., NCCW executive director; Mrs. Joseph McCarthy, San Francisco, NCCW president; and Miss Julia Maguire, Supreme Regent, Daughters of Isabella, Topeke, Kansas.

# Honesty is teen policy But bonesty and fairness are potentialities with you teen-agers, and like any potentialities, they have to be actuated, or they die out with your graduation into "dullthood." So what can you do to keep them alive?

The Jeffersonian

ST 7-2243 801 N. Shortridge Road "Indianapolis' Most Beautiful Apartments" Immediate Possession Open Daily Noon to 6 1-BDRM, LUXURY APTS.

will not allow their Jeen-agers to associate with those of Italian extraction, or when an Italian parent doesn't want any Polish neighbors, or when a Polish mother doesn't want her daughter associating with any of those Irishers—shanty, lace-curtain, or what-have-you.

what-have-you.

Teen-agers are completely confused by the adult attitude which irrationally labels as wrong their attending school with Negroes, or Mexicans or Orientals or Jews or Catholics. To the young, this is stupidity. And they are perfectly the support of the confusion o

### The County Line Beauty Shop

MR. JERRY HANSEN, Mgr

Specializing in Hair Coloring,

Hair Styling — Permanent Waving
Hours: Mon. thru Wed. 9 to 5; Thurs. - Fri. till 9
Sat. 9 to 3:30 — Eves. by Appt. TU 1-3979

County Line Rd. and So. Meridian (Rd. 135)



### Worry Free Apartment Living

Efficiency, 1 and 2 bedroom apartments in SS. Peter and Paul Parish. Also close to Catholic Church in other parts of the city. Rental rates to suit your needs. Stop in for listings at 850 N. Penn, or call MEIrose 4-5555 any day, including Sunday.

### MOYNAHAN APARTMENTS

### CONTINENTAL HOTEL

410 N. MERIDIAN STREET "Address of Distinction

Furnished and Unfurnished Apartments active Furnished Budget Apartments \$145.00 Spacious I and 2 Bedroom Apartments Starting at \$175.00 per month.

Complete Kitchens \* Hotel Services Available \* Convenient Parking \* Convenient Parking
Gracious Home Living Without Responsibility
Guid Iscalien Within Four Blecks Of Cowntown.
Save Bus and Taxi Fares.
"Beat Food In Tourn"

Phone MF 4-2361

Ask for Miss Mary E. Murphy



### Seafood RESTAURANT **OPEN**

Tues., Wed., Thurs., Sat. 4 p.m. to 8 p.m. Fri., Sun. 11 a.m. to 8 p.m.

The CAPE CODDER

916 Eastern Blvd. Clarksville, Indiana

### RUSHWILLE



Plumbing - Heating Wiring



Products Co.

Ph. 2882 222 N. Morgan St.

### SHIBLIBYVILLE

Hoosier Plumbing & Heating Co.

Water Systems Plumbing Installations 138 E. Jackson Ph. EX. 2-2616

> Patronize Our Advertisers

Huesman's Garage GENERAL AUTO Blue Ridge Rd. Ph. EX. 8-4212

> Duffy - Warble Insurance, Inc.

Complete INSURANCE Service Phone EX. 8-4156 15 Public Sq. Shelbyville

### Archbishop Guerry

nothing that was made" (John, I, 3). Mankind has been created by Christ: as the Divine Word, of course—the creative work being common to the Three Divine Persons of the Holy Trinity; but also as the Man-tood, as "the instrument conjoined to the Word" and made efficient in His Humanity by the Divine Word.

However, the soul which adores this triumphant Humanity in all Its power and which desires lis full glory, feels a need to explore this matter yet further. How does this Humanity Haster produce this matter yet further. How does this Humanity Haster intervene in the creation? Here we come up against a Mystery. The doctrine of the Church has no pronouncement on this, and therefore let it suffect that we ask God's light as we mediate on those words of the Apostle: "and one Lord Jesus Christ, by whom are all things, and we by Him" (I Cor, VIII, 6) Is it not Christ Who guides all the events of the world? And since He is the Final Cause and the Exemplary Cause, how could He fall to intervene in the creative act?

1) The redemption.

It is by Him that the Redemption is applied to all men. Christ is, therefore, the Head of all men, in varying degrees.

First, He is the Head of all the living members of His Mystical Body: of those who have entered into Heaven; and of those who rave in large and in charity.

Body: of those who have entered into Heaven; and or those wno rare living on earth in grace and in charity.

He is also the Head of all His members who believe but are in sin. The vital say no longer rises in these withered branches, even though they remain attached to the stem of the vine. These members remain attached to the Body by the ineffaceable link of their Baptism and by their continuing faith; and thus Christ could be a supported by the continuing faith; and thus christ continuing faith and the supported by the continuing faith and the suppor

renew life in them.

Finally, by His right and His power, Christ is the Head of all those who are not yet part of His Mystical Body. He desires to conquer them, for "he is the Savior of all men" (1 Tim., UV, 10). His Church is undoubtedly only at the beginning of her expansion, In essence, she is missionary. She is the great sign (sacramentum) of Christ radiating beyond those seven Sacraments which these people cannot receive. They are "related to the Mystical Body" (Encyclical on the Mystical Body).

O Lord when, with a growing appreciation of Your Mission as Universal Head we remember the immunerable multitudes of those who do not know You, and we are tempted to doubt, give us an ardent faith in Your ability as Head to carry out the full plan of Your lone. That You may act effectively. You await the lively faith of Your disciples, fired with scal to promote Your social reign over all mankind.

### Monsignor Higgins vigorous leadership in the field of interracial justice is a matter of public record.

(Continued from page 5)
out, represented "a strong liberal
wing among the Catholic clergy
of Chicago."
It was "this liberal element

to keep them alive:

First of all, cheep consists in which your hard largeries in which your hard largeries in which you have already half dead, where you are selfish and unfair. Take for instance, your dating habits. Do you always have to date the girl you like best, or the dreamiest boy in your school? Or is the byond the realm generosity here sometime? Attendan Being of the Week's award until you have the basic generosity fand courage to go a little and of your way in dating for out of your way in dating for out of your way in dating for any other products of the way in the second of your way in dating for some your products. of Chicago."

It was "this liberal element among Chicago's Catholic elergy," they continue, "that had resulted in strong lay social action movements, by close connection with militant labor unions, notably the Packinghous Workers. The liberal wing of the church was sensitive to the plight of Chicago's Negroes and other underprivileged groups." do with it. After all, you're old now in the conugh now to know that chewing tobacco is not a sign of maturity to you're also old enough to know that race prejudice is just as dirty and juvenile as this practice dirty and juvenile as this practice well-mannered, rational chewers. But the some virtues can't be starticitied to the race supremist.) Thirdly, don't be a Sensite of Harden of the control of the con

Thirdly, Time fails to tell its readers that Egan's position in the H.P.-K. controversy was supported by a number of unions and other militant social reform organizations whose

### Plainfield

C & E DRUGS and SHADY ACRES PHARMACY

"Prescription Specialists" Free Delivery Service 114 E. Main St. TE 9-6802

### **PADGETT** Chevrolet Sales

"A FRIENDLY PLACE TO

TRADE

Telephone RO 3-4235 Morristown, Indiana

McBANE Airseal

### **Burial Vaults**

SEPTIC TANKS

Concrete Products Dial Rockwell 3-5241 MORRISTOWN, INDIANA

### RICHMOND

30 Years of Service!

Honesty and fairness are vir-nes natural to you. Don't louse nem up, but develop them, even i the face of the loud-mouths out encounter who try to make out seem a square because you ren't as loudly stupid as they.

Don't ever learn the lesson of hatred some adults would teach you. Learn the lesson of love the best adults quietly teach by their example.

their example.

To me, feen-age fairness was most accurately demonstrated by a picture I saw not too long ago. It showed a picket, a young with his twenties carrying a sand-with a same and a same and a same a sam

ness.

Secondly, where adult example is good, follow it, and where it is useless (as it is in the case of race prejudice) have nothing to do with it. After all, you're old enough now to know that chewing tobace.

Harrington-Hoch Inc.

ce-General and Life Ph. 2-4056

**GAUSE** €

Florist Shop

KOOL VENT **Aluminum Awnings** 

LARRY LAHRMAN, Owner 3920 Nat. Rd. West Ph. 2-6265

NEFF & NUSBAUM Faotwear for ALL

The Family



### Fr. Thomas Richmond parish

(Continued from page 7) was attempted, the marriage null and void for lack of conse

Couples experiencing serious difficulty in getting along sometimes ask to have their marriages declared null and void because they were mistaken about their partner's character, or married without thinking, or were "forced" by premarital necessary and so by premarital pregnancy, and so on. These are not obstacles to true consent.

true consent.

What about insanity? This is a vague term. There would have a proof that a proof scape-time to proof the proof the proof to pro

3D ORDER TO MEET

INDIANAPOLIS—A Third Or-der conference and meeting will be held Sunday, April 7, at 2:30 p.m. at the Carmelite Monastery, 2500 Cold Springs Road,

Brownsburg Hardware and Appliance Co. SPEED QUEEN APPLIANCES and Glidden Paints Brownshurg Shopping
UL 2-4587

### Franklin

GET IT AT SWANKS

Why Pay More?

High Quality & Low Price

### RECORVILLE

Insure and Be Sure

Sheets Ins. Agency

749 Main St.

Time's decision to stick by its

original story proves only one thing—that magazine editors, like the rest of us poor mortals, hate to admit they have made a mis-take.

Patronize Our Advertisers Think Young-Say Pepsi Please



CLY'S FURNITURE

& APPLIANCES "Complete Home Furnishings

Poul Cly

## GREENSBURG

J.H. Porter & Sons

FURNITURE STORE & FUNERAL HOME 302 N. Franklin Phone 3-7251



Chas. H. PAINTS Oliger & Sons ainting and Decorating Wallpaper — Paints Ph. 3-8491

Patronize Our Advertisers

# TELL CITY

F. M. DREYLING "INSURANCE"

731 Main KI, 7-5156

The Eger Studio "Portraits - Weddings"

739 Main St. Phone KI 7-4881

Evrard Ins. Agency Inc. JACK EVRARD 907 Main St. KI 7-2481 Tell City, Ind.



— ED SISLEY — 632 Main KI 7-4476

Tell City FEEDS

Feed & Grain TOEFINITE PLEDS Phone K1 7-2181

WERNER DRUG CO.

(Walgreen Agency)
C. F. Werner, Jr. & R. V. Schne Phone KI 7-5586 627 Main St. TELL CITY, IND.

ALVEY CLEANERS

& FURRIERS DON ALVEY TONY FISCHER
606 Main St. Phone K1 7-4386

Lutgring Bros., Inc. Crushed Stone-Excavating Agriculture Lime

### Zoercher-Gillick Funeral Home

- Ambulance Service -

TELL CITY, IND.

# sets recollection

### Greenwood

KELLY CHEVROLET

wood, Ind.

**BUTTZ-HIGGINS** MUSIC CENTER Wilgro Shopping Center (Junction Roads 431 & 31) Phone TU 1-2975

### GHEBBNEIDED

### Mary Carter's Famous Paints

Buy a Gallon-Get 1 Free

NO LIMIT GREENFIELD, INDIANA

### MARTINSVILLE

Hayes Pharmacy, Inc.

"Prescription Specialists" Martinsville Mooresville

Wilhite & Son

"Funeral Home" 216 E. Pike St. D1 2-3348 Phelps Drug Store

Your Prescription Store No. Side of Square DI 2-3321

Indiana Bank & Trust Company

N.W. Corner of Sq.

### MADISON Madison

HARPER'S

Rexalt DRUG STORE

224 E. Main St.

Standard

Service

KALB

FIRST FEDERAL Savings & Loan Assn. Phone 76 Main & Jefferson Sts. Ph. 888

"SAFE, SOUND and SURE"

McCauley Insurance

Lubrication Our Specialty Cor, Walnut & Main Phone 55 410 Mulberry St.

### JEFFERSONVILLE

SAVE TIME SAFELY

Dial BUtler 3-6688

1100 TAXI, Inc.

135 W. Court Ave. Jeffersonville, Ind. Over 30 Years Continuous Service

REMODEL

Plumbing \* Masonry
Roofing \* Painting \* Roofing \* Painting \* Siding \* Wiring \* Carpentry \* Flooring

Frederick Lumber Co. 1601 Spring St. BU 3-6683 Jeffersonville

UNITED HOME **FURNISHING CO** 

'Famous Brands of Furniture &

Appliances" Scottsburg Sellersburg Jeffersonville

Ailcen E. Kopp, President The Clark County

Stale Bank

### NEW ALBANY



WH-56679 Hargo Oil Company

Cleaned Filtered FUEL OIL

140 E. Main 42 Pearl St. Ph. WH 4-058

1715 OAK ST.

Patronize Our Advertisers Mutual Trust

Phone WH 4-2285

State and Main Streets Open Evenings by Appointment



Paul V. Shrader Funeral Home

WH 4-2239

Established 1840
Oxygen Equipment Two-Way Radio
- AMBULANCE SERVICE -











ST. CATHERINE

Motsinger Auto Supply

ACCESSORIES # TIRES # MATTERIES BRAKE SERVICE mond St. & Churchman Ave. 5T. 6-3

ART'S DRUGS

"Your REXALL Druggist"
25th 5t. at Station 5t LL 4-6313
-- Prescriptions-

JACK'S BUTCHER SHOP

OUALITY MEATS
"Where Meat Eaters Send Their Erionds"

Lea-Monday thru Thursday 8 a.m., 'ill o p.m.
day 8 a.m., to 9 p.m.—Saturday 'ill 6 p.m.

10 Roosevelt Ave. LI, 7-767

ST, JAMES

RAY ROSS

Standard Service

Refrigeration Co.



# Indianapolis Parish Shopping List

LITTLE FLOWER

JACK MATHEWS & SON

LEON'S TV

HAVE UPHOLSTERY WORK

A. & B. UPHOLSTERING

9 Estimates Formished 6 ME 8-4000

DELBO DRUGS

FL 9-8265 PRESCRIPTIONS Accurately Filled

Alert Cleaners - Furriers

CASH & CARRY Grade School Uniforms 35c Botast and Machina Ft 6-7229

NATIVITY

McKEAND DRUG STORE

"Your Parish Shopping Center PRESCRIPTION, SICK ROOM NEEDS COSMETICS, TOYS, HALLMARK TARDS 835 Southeastern Ave F1 6-7

SACRED HEART

Corned Beef Sandwiches

Gruner Sales & Service Co.

★ Power Moners
 ★ Cushman Molor Scooler
 ★ Sharpening Service
 ★ Small Engine Specialist
 ★ Complete Parts Dept.
1656 S. Meridian St.

MEliose 2-458

ST. ANN

MERIDIAN BAR

You Dollars by Falls

# RADIO DISPATCHED \*

Marcher LLTA

5 4130 E 30th FL 6-649

4622 East Touth Street FL 7-8392

CHARANTEED SERVICE



### ASSUMPTION Brown's Service Station

a week

### CATHEDRAL

1305 N. Penn Raleigh Acts STOREY'S FOOD SHOPS Lawest Possible Peters ME, 4-9351 ME, 5-9678

# MULHERN'S STANDARD SERVICE NEW LOCATION 1 WEST TIGHTS TO EAST Lobradien Ties and dattery Service for Wish

### HOLY NAME

MONTE'S PIZZA \* FREE DELIVERY \* ST 4-1147

### HOLY SPIRIT

SHERIDAN GARAGE

HOLY TRINITY W 16th St ME 6-7928 CARPET-VINYL FLOOR THE-LINO FORMICA TOPS Free Scientific

IMMACULATE HEART

DAVIS GROCERY CO.



SERING SHELL SERVICE

est had a room with first service.

LADY OF LOURDES

### BICYCLES

### LADY OF LOURDES

TEXACO FUEL OIL For Over Forty Years'
Irvington Ice & Fuel Co.

### DIRK'S MARKET

FREE DELIVERY SS24 E. Wech. St

WOLMAN DRUGS, INC. FREE DELIVERY 3464 E. Washington St.

Berry Bros. Paint Store

GAMBRALL PHARMACY 4402 E. Washington St. FL. 7-3678 Inflançoils ton PRE PRESCRIPTION DELIVERY Persons Liguers — Money Orders

SHOP-RITE FORMERLY "STOP & SHOP"
4401 E. New York
There Daily 9 A.M. to 12 Mid-NiteIndependently Owned and Operated

PARKWAY PIZZA SHRIMP and TUNA PIZZA
"The Tastiest PIZZA Ever!"
5114 E. Michigan St.
FL 7-1586

### LADY OF GREENWOOD

ELDER'S
Flower & Garden Shop
CASH and CARRY SPECIAL
TWI BELIVER' TU 1-4193

MORAN'S

### Standard Service

24 HOUR WRECKER SERVICE 4200 S Meridian Day-ST 4-0946 Nite-TU 1-9848

### LITTLE FLOWER

SALES - RADIO - TELEVISION - SERVICE 1829 Farmsworth Ave. CH 4-8664

SINCLAIR & SON WALTER'S PHARMACY GIRLS SERVICE Station CM. 4-9000

• QUALITY DRUGS •
• E/PERT PRESCRIPTIONISTS •

### ST. BERNADETTE

Cleaning and Laundry Day Time Off Servi Cleaning and Laundry Day Time Attendant Open 24 Hrs.—7 Days S105 ENGLISH AVE... at Emerson Ft. 7-06

Woodcroft Pharmacy

### S345 MADISON ST. 6-7872 EXPERT PRESCRIPTION SERVICE

ORME'S Carpets and Interiors

Wilson Bros. Auto Sales

### Bennett Coal & Oil Co. 1351 S. TALBOT or Nite 17023 ME 7 Day or Nite

432 S. Missouri ME 5-1301

### ST. MICHAEL

Hair Styling Salon

### ST. ROCH

ST. FRANCIS Supreme Bicycle Store

### HUEBNER'S

Furnaces - Air Conditioning 74 Hi, Service SOUTHPORT HEATING & COOLING, INC. 2619 Shelby St., Indpls. 3, Ind. FFICE: S1 7-9439 MITES: TU 1-150

Needlers Dairy Freeze Sandwich, Chicken and Shrimp Basket Malts, Sundaes, Ranana Split SOFT SERVE ICE CREAM \* ORDERS TO GO (ST. 4-0821) \* -Half Way Between Ranna and Troy-3623 Shelby

### ST. JOAN OF ARC

CUT FLOWERS, PLANTS, FLORAL ARRANGEMENTS 110 W. J8th St.

### ST. JUDE

HEIDENREICH "THE TELEPHONE FLORIST"
We Phone Flowers Anywhere
1814 Applicate Me 2-949
Atember St. Inde

BEAVER'S "Quality" Meat Market

# STAN'S

SHELL SERVICE

# GENERATOR and STARTER REPAIR WREEL MALANCE chman & Haymond ST 4-0

ST. MARK

MERIDIAN MEAT MARKET

# 749 S. Meridian St. (U. 1-Freezer Proc. — Defications Spec.—Complete Shocoing Pacilities

LINOLEUM-HARDWARE-TILE CUSTOM FLOOR DESIGN Meridian St. ST 6-140

# 2003 Madjun at Troy 1005 Kentucky Ave.

V \* SALES and SERVICE \*
PENTIL and RCA
RECOMMENDED TV
On Ave. at Thompson Rd. State 7-9

MARVIN'S Drive-In
Southern Liquor Store
Marvin and Eurice Edington
So. Meridian ST 6-219

Safeway Quality Foods

### ST. MONICA

Mr. Albert's

YOUR OWN PERSONAL choice from ou selection of SCHWINN and RALEIG

HOME BEVERAGE STORE

Southtown Vacuum Sales
and Service
AUTHORIZED HOOVER SERVICE
Pepair All Makes Vacuum Cleaners
Pick-up and belivery
44 E. Southern 517-2409

### SHELL SERVICE

TOM and HARRY Delco Batteries-Goodyear Tires Tune-Up-Brake Service

### ST. PHILIP NERI

Wolfe Shell Service Station



1845 E. MICHIGAN
Exp. Lob. — Tire - Gatlery
Serv. — Wash - Simothize
+ SERVICE CALLS +
ME 7-0055

### JACOB MONZEL

Importer of Surman Grandtanter—Cuckop & other time clocks watches—reporty—diamonds—expert repairing 3515 EAST TENTH STREET At a-9061 Indianapolis L. Ind.

### DICK & FRANK CARDIS

HASSE'S BAKERY

OIN SI.

GIRTHDAY CAKES

WEDDING CAKES

HOT DO-NUTS 8:30 F.M.

JOHANTGEN'S RURAL PHARMACY

2301 E. Michigan ME, 2-3306 Prascriptions

AT 3-6371

ST. THOMAS

PAT DOLLEN'S

Criterion

Advertising

CATALINA BAR

### Crossgate HORDAN. TUcker 1-5583 **Funeral Home**

### **郷CLASSIFIED ADS織** BUSINESS SERVICES

Resumes Prepared and Copied-Reas. Rates Write Mark Kelly, 3819 College Indianapolis 5, Ind.

### B & M UPHOLSTERY

### ROOFING, GUTTERING and REPAIRS Painting-Lonnie furner, ME. 7-5658 ar

Carl's Upholstering Exe. calls, free oil. Terms ... desired. ME 0-4879 or after 5 p.m. UN 2-4972

### MISCELLANEOUS

TOT TENDERS

### FOR RENT

### FOR RENT

SLEEPING ROOM in private home. No roomers. Home privileges. ME 2-1970.

### HELP WANTED

- Fountaineers

  \* Steady Income Full Time
  Work

  \* Plenty of room for advancement

  \* Uniforms furnished

  \* Cool Air-Counts

  \* Life

# REAL ESTATE

Real Estate & Insurance RENTS, INSURANCE Dunlop & Holtegel

Does a Big Job CALL ME 5-4531

BUSINESS SERVICES

'Kiddie Kare Service'

Centrally Located 2226 S. Shelby St. ST 6-1296

SCHOENER'S PHARMACY BRING YOUR PRESCRIPTION TO US With the assurance that it will Be Filled "Exactly as Written" N Illinois

Adult Haby Sitters ion and Maternity HOUR-DAY-WEEK ST 6-0346

ST. JUDE

CARDINAL HILLS

8300 5. Sherman Dr.
3 and 4 Bedrim. Homes
(Conventionally Built)
Clayton Rooze & Son
TU 1-3293

WANTED

TU 1-9381

### Thomas A. Welch Co. 304 Inland Bldg. ME 8-656

BUYING or SELLING

Real Estate CALL
JOSEPH R.
ARGUS
Inquire
about our
home tradein plan.

**AMERICAN** ESTATES CO.

### ASSUMPTION

1761 MILLER 1103 S. RICHLAND Gene Leak Realty, Inc.

PATRONIZE THE

### NEW 4 B.R

BRICK COLONIAL

McClanahan Realty Co.

Look at them all,

Madison Ave. --- Stop 10 Rd. friendly SOUTHPORT'S NEW

Bob Welch Says: "DIVERSIFICATION OF OUR BUSINESS

HELPS YOU!" We Are Building For The Future!

- North Eastwood Shopping Center
- Apartment Units (Post Rd. Area) in 1963
- New Housing Developments in Indianapolis Area South Eastwood North Eastwood (complete community)

R. V. Welch Assoc., Inc.

Liberty 7-5491

Developers & Buitders 8939 E. 38th St., Indianapolis



### HOLY NAME

MODEL HOMES AND SHOW HOME FURNITURE SALE 7 MODEL HOMES . . . RANCH, TRI-LEVEL . . . BASEMENTS,

SLABS AND CRAWL SPACE All Beautifully Finished and Beautifully Landscaped for Show Purposes

Some With Family Room . . . Some With Dining Room . . . Some With Garage
One Bath and One and One-Half Bath . . . Special Kitchen Built-ins

All Priced to Sell Now And FOUR HOUSES OF FURNITURE . . . ONLY USED FOR DISPLAY

AT 50% LIST PRICE SUCH AS A REALLY COMPORTABLE WING BACKED, UPHOLSTERED CHAIR AT \$50. A WHETE AND GOLD BEDROOM SUITE, PROVINCIAL STYLE, \$100 HAMIES, ENDLESS VARIETY FROM AS LITTLE AS \$3.0. A SELECTION OF FINE AND INTERESTING WALL PICTURES FROM \$10. DINING TABLES AND CHAIRS. COFFEE TABLES. END TABLES. EARLY AMERICAN.

A REAL HOME MAKERS DREAM OF A SALE

# REECHCREST

Southern Avenue At South Sherman Drive

### OPEN DAILY FROM 1 P.M. Cash and Carry on a U-Haul Basis or Easy Terms Available HOME BUILDING CORPORATION

Patronize Our Advertisers

### GENERATOR AND MOTOR TUNE-UP CHURCH-SCHOOL-HOME-MAINTENANCE

th and EMERSON FL. 7-050 Complete Automobile Repairing Our 30th Year

HIMMEL'S

Contractors — Suppliers — Electricians — Carpenters Plumbers - Plasterers - Painters - Fencing

SPRING SPECIAL

Exterior Painting Infector Decorating 918 Pleasant Rum Phore —N. Dr. ME 2-3813 57 Cook's Glass & Mirror Co.

A. J. Laker and Sons

General Contractor Complete Remodeling Service Estimates Charfully Given 2925 N. Tacoma Call Us - WA 3/2523

PATRONIZE THE



### SAVE AT SUTHERLAND

CEMENT, Forland, sack 245-84 SPRUCE, each LAFSDINN, 1936. Killn Orleid Hemlock, hd. 166 BOARDS (a real bargain), hd. 167 BOARDS (a real bargain), hd. Natus Bort 1879, hd. 1881, end Natus Bort 1881, end CHAIN LINK FENCE, 12", hundred lineal ft. SUTHERLAND LUMBER CO. 1500 KENTUCKY AVE. ME 9-2345

Open Monday thru Friday 8 A.M. to 9 P.M.; Saturday 8 A.M. to 5 P.M.







### CAPITOL GLASS COMPANY, INC.

• Store Fronts • Furniture Tops

• Thermopane

 Alsynite Fibre Glass Bailey Glass Sliding Doors

LEADED GLASS STAINED GLASS Hand-Painted Special Design Made For Church Windows



### Window Glass Mirrors

Church Windows Repaired

Always Pays

### Hits lack of freedom in Catholic theology

COLLEGEVILLE, Minn. — Father Hans Kneing, theologian and
consultant to the Second Vaticus
Catholic Carrier has beind Protcestant theology in many fields
because of "a lack of freedom."
The Swiss-born priest, dean of
the thoological faculty at the University
Abbey Church.
Among the theological studies
in which the Churca is lagging, he
said, are excepts, shistory of
"And." Father Kiene Said, "if
the Catholic press is often more
boring and less houses than the
secular press, this is usually not
due to lack of recother.

The 34-YEAR-OLD theological,
The 34-YEAR-OLD theological.

again to lack of frections.

THE 34/EAR-OLD theologian, who attracted international attraction with his book. "The Counting Reform and Reunion," reiterated several points he made in previous talks around the country. These included i cunarks faroit in control of the church's Index of Ferbidden Books and relaxation of rules on mixed marriages be-

### Advice

Advice

MADRID-A Pretestant monk
told Spanish Catholics that they
should carefully guard the
Faith God has given them in
heip efforts for Christian unity.
Prior Roger Schutz of the
Protestant monastery of Taire
in France said he was visiting
Spain to "join in prayer the
Christian people" of Spain. In
started off a series of lectures
on present-day thought.

tween Catholics and non-Catholics.

Father Kueng, who arrived in the U.S. in mid-March for a 16-city lecture tour, said "the more than the Catholic Church makes freedom a reality within ther-freedom a reality within the-freedom. I will represent wirting and of action—the more this freedom . . will represent an advance towards the Christians separated from her."

"Certainly." he continued, "freedom, like so much that is countried, the continued present in the continued in the continued of the continued in the continued of the continued in the continued in the continued of the continued in the co

FATHER KUENG replied to questions from a student audience later. Some of the topics and his comments were:

On Mariology: Mary, as the mother of Jesus, has an important place in the Church, but veneration of her has been exagerated in the past century. The greated in the comment of the comm

than the Molitor Scripture and Ornaldion: The Church has aldefinition: The Church has aldefinition of the Church has aldefinition of the Church has aldefinition of the Church Scripture. Often canon 
haw has been more important 
than the Gospel."
On reforms needed in liturgy; It is a "scandal" that the words 
of the Consecution of the Molitor 
of the Consecution of the Molitor 
scandallic hot everyone.

ARCHDIOCESAN

FISH FRY and SHRIMP DINNER

LENTEN FISH FRY
CHARTRAND HIGH SCHOOL
Friday, April 5 — 4 P.M. - 8 P.M.
3300 Prague Road (5300 S. McFarland Rd.)

ALTAR SOCIETY CARD PARTY Sunday, April 7 — 2 P.M. Sacred Heart Parish — Annex — 1509 S. Meridian St. Afternoon Only

HOMECOMING CARD PARTY at Holy Cross

Tuesday, April 16 — 8 P.M. Parish Hall — 125 N. Oriental St. All Games Played — Prizes

YOU CAN WIN

A Minimum Of

\$1000

CASH

**Every Sunday** 

TRY PRIZEWORDS

An Exclusive Feature in The

SUNDAY TIMES



DCCM AND THE MARTIN INN—Highlight of last week's quarterly meeting of the Indianapolis District Council of Catholic Men was the announcement of the Martin Inn project. The Martin Inn, expected to be a reality by May 1, will provide Indiana with its first 'Haffway house' for paroless and exceptis-oners who need temporary assistance. In the photo above are, from left! Joseph Cole, president of the Martin Inn. Inc., beard of directors; Raymond F. Albers, DCCM president; Archibings Chuller, Ar-thur Campbell, Commissioner of the Indiana Sales Department of Correction; and Glenn E, Douthitt, a member of the state Parale Barett. (Jatif photo)

### **'UNITY IN FREEDOM'**

# Share spiritual riches is Cardinal Bea's plea

NEW YORK—An urgent create a deep and authentic lea to men everywhere to unity." promoting "civic eedom under God" unity in freedom under God's was made here by Cardinal Augustin Bea, president of the Vatican Secretariat for Promoting Christian Unity. The cardinal was in New York after having taken part in a four-day Protestant-Catholic Colloquium at Har-vard University's Divinity School.

School.

He spoke at an "agapé" ban-quet given in his honor by the American Council for the Inter-national Promotion of Democracy under God (CIP), sponsor of the International University for Social Studies Pro Deo in Home which enrolls 5000 J. et w. Moslems, Hindus and Budthists—from 58 countries.

countries.

Three hundred guests, including prominent Protestant, Catholic and Jewshis (view and religious leaders, heard the 81-year-old cardinal hald the gathering as "a sign that men of our own time are more deeply reflecting on the profoundly spiritual basis of hundred the profoundly spiritual basis of hundred the profound of th

us."

EXPLAINING that the unity of which he spoke was "essentially and pre-eminently a human work." Cardinal Bea called it "the conscious encounter of free men, he mutual exchange in giving and receiving, what each one has, not merely of material goods, but also, and above all, of spiritual riches."

but also, and above all, of spiritual riches."

Among those who also spoke at the dinner were Dr. Henry P. Van Dusen, president of Union Theogen's Seminary; Rabbi Abra-Gerial Seminary; Rabbi Abra-Gerial Seminary; Rabbi Abra-Gerial Assembly; Union the Administration of the United Nations General Assembly; Union, Prophen G. Spittswood of the African Pepils of Spittswood of the African Pepils and Archibishop Islavors, and Archbishop Islavors, and Archbishop Islavors, Primate of the Greek Orthodox Archbiocese of North and South America, who read the closing prayer.

Cardinal Bea said quick and

Cardinal Rea said quick and easy travel possibilities and the mass communications that bring peoples into daily contact all illustrate the drive toward unity which seems "based on the very direction and built-in logic of the modern world."

But he cautioned that mere in-crease in physical contacts be-tween men "does not suffice to

### of Scriptures asked

He said participants "saw no overriding reason why such a lectionary could not be used," He explained that in using the lec-tionary e.a.ch religious group would read the same Biblical passage from its approved ver-sion of the Scriptures.

"The experience of the most murderous of all wars, and the more or less presistent threat of a still more devastating war are clear proof," he said, "that the means that are bringing people to each other physically can cer-tainly be instruments for those who want to create unity. But these means eatmol create unity by themselves; in fact they can become the instruments for our own destruction."

THE UNITY he had in mind, he said, was "not the unity of many well-oiled wheels and parts of a machine," but "the conscious, free decision of responsible persons to unite with other responsible persons in order to live together in peaceful harmony."

Cardinal Bea said that to build up this unity consciously "we cannot be lulled by mer repetition of the words 'unity' and 'liberty,' but must pene-trate into their profound mean-ings."

Defining liberty as the human right to be oneself and freely de-cide one's destiny according to one's own conscience, without the

Meanwhile, he declared, the law for creating unity is "truth, justice—and we can aid—charity, or more generally, the law which is written in man's heart, prompt-ing him to do what is good as," avoid what is evil,"

avoid what is evil."

SEEN IN 175 relation to God, man's supreme Authority, Cardinal Bea added, "the law of unity, the reciprocal exchange of material and sprittual relies with his fellow-men-this law of truth, justice and charity—is not an abstract law, suspended in the air, no, this law resis on the eternal and grave authority of a personal God."

### WINTER SPINET

Marion Music Co.

### TERMITE

FREE State-Wide Inspection For All Insect and Rodent Pests

**WA 3-3383** 

A-1 Termite Control Service, Inc.

Prayers on Stone for Your Loved Ones

2301 S. MERIDIAN ST. (OPPOSITE CATHOLIC CEMETERIES)

8 LOCATIONS TO SERVE YOU ALWAYS OPEN! WA 4-5381

LUMBER . TRUSSES CUSTOM PANELS MILL WORK **BURNET-BINFORD** LUMBER COMPANY, INC.

### **Room Air-Conditioners**

Sales & Service

Call Anytime FL 9-9571 Be an early bird . . . Beat the rush.

### **EASTER DECORATED CAKES**

(Now Open Frr. & Sat. Night Till Midnight)

Archbishop's Spring Schedule

Unless otherwise indicated, the following appointments are

Sunday, April 7-Indianapolis, athedral, Biessing of Palms, 11

a.m.
Sunday, April 21—Indianapolis,
St. Luke, 2 p.m.; St. Monica, 4
p.m.; Immaculate Heart, 7:30
p.m.

p.m.

Menday, April 22 — Greenfield,
St. Michael, 7:30 p.m.
Tuesday, April 23—Franklin, St.
Ross of Lima, 7:30 p.m.
Wednesday, April 24—Indianapolis, Holy Name, 7:30 p.m.
Thursday, April 25—Indianapolis, Holy Spirit, 7:30 p.m.
Friday, April 25—Indianapolis, Holy Spirit, 7:30 p.m.
Friday, April 25—Indianapolis, Marvet Hotel, Banquet—D of I, 7 p.m.

Tuesday, April 30 — Indianap-is. St. Mary Church, Mass-

tuesday, April 30 — Indianapolis, S., Mary Church, Mass—Lawyers Guid, 5:30 p.m.
Lawyers Guid, 5:30 p.m.
colis, Christ the King, 7:30 p.m.
Thorreday, May 2 — Indianapolis, St. Matthew, 7:30 p.m.
Friday, May 3 — Indianapolis, St. Matthew, 7:30 p.m.
St. Matthew, 7:30 p.m.
St. Marneis de Sales, 7:30 p.m.
Sunday, May 5 — St. Meinrad
Archabbey, Ordinations, 4:30 p.m.
Manday, May 4 — Indianapolis,
St. Maris, 7:30 p.m.
Tuesday, May 7 — Indianapolis,
St. Philip Neri, 7:30 p.m.

, Philip Neri, 7:30 p.m. Wednesday, May 8 — Indianapis, St. Therese, 7:30 p.m.
Thursday, May 9—Indianapolis



FIELD PEST CONTROL SERVICE

Waterbugs Mice, Etc. ST 4-3236

Friday, May 10 — Indianapolis,

Monday, May 13-Indianapolis.

Sacred Heart, 7:30 p.m. Wednesday, May 15-Indianap-

St. Roch, 7:30 p.m. Tuesday, May 14—Indianapolis

Weonessay, may 1 olis, Cathedral, Serra Servers' Award, 7:39 p.m. Thursday, May 15 — Indianapolis, St. Andrew, 7:39 p.m. Friday, May 17 — Indianapolis, St. Bridget, 7:39 p.m. Sunday, June 2—Adult Confir-mation, Cathedral, 2 p.m.

For Easter JMJ DAILY MISSAL America's



Missal

New Feasts in proper places.

· Full-color illustrations of Ecclesiastical Vessels and Vestments.

8.50

- Mail Orders Promptly Filled "We Specialize in Service"

KRIEG BROS. Established 1892

Catholic Supply House Inc.













Independent Agents Your Counselor and Buyer of Fire and Casualty Needs



the HERMAN C. WOLFF CO., inc.

Jerry Miller, Inc. . 3839 E. Washington St.

# **Nylon Carpet Special!**

### **Dupont's Continuous Filament Nylon** A BUDGET PRICED CARPET



★ FROSTY COCOA. ROSE BEIGE, GREEN

★ CLOSE WOVEN ★ 12' and 15' WIDTHS

32 Sq. Yds. Installed Over Heavy

FOR ONLY \$254°°

**VALUE!** 

\*Payments Based on Monthly Payment Plan and Wood Floor Installation

CALL FL 7-1161 AND A SALESMAN WILL BRING SAMPLES TO YOUR HOME AT YOUR CONVENIENCE



MON. & THURS. EVE. TIL 9 P.M.

48 5 YEARS TO PAY!

1st Payment Not Due 'til July, 1963 30-60-90 Day Charge No Carrying Charge

24-Hour Phone Service CALL FL 7-1161



CAMBRIDGE, Mass—As Har-vard University's four-day Prot-estant-Catholic Colloquium closed here participants endorsed a pro-posal for a common "lectionary" of Scriptural readings for use in all Christian churches.

Hope that such a plan would be presented to the Vatican by Car-dimal Augustin Bea, S.J., president of the Vatican Secretariat for Promoting Christian Unity, was expressed by Dr. J. Harry Catton of Harvard's Divinity School and a spokesman for the collequium.

Cardinal Bea concluded by expressing the wish that fraternal gatherings such as the one here "may spread rapidly in the world."

\* References: Numerous Catholic Churches Throughout the State

Day or Night-

### A CATHOLIC MEMORIAL

M. H. FARRELL GRANITE CO.

BLUE & WHITE SERVICE, INC.



CHRYSLER AIRTEMP

"Custom Made-To Your Liking"

CAKES FOR BIRTHDAYS AND ALL OCCASIONS \* CARLOS DRIVE-IN BAKERY



New Votive Masses.

Latin and English text of the Ordin of the Mass on facing pages arranged for the Dialogue Mass.

Illustrations of the Gospel for every

1472 PAGES







★ TEXTURED DESIGN ★ LONG WEARING

MINT, GOLD

Balance of Week 'til 5:30 NO MONEY DOWN!

NOW